



**TOWN COUNCIL
COUNCIL WORKSHOP AGENDA
February 19, 2019
6:00 P.M.
TOWN HALL ASSEMBLY ROOM**

- I. **CALL TO ORDER.**
- II. **INVOCATION.**
- III. **WELCOME.**
- IV. **APPROVAL OF AGENDA.**
- V. **ITEMS TO BE CONSIDERED:**
 1. Electric Rate Discussion
- VI. **ADJOURN.**

SPECIAL NOTICE:

Anyone who needs an interpreter or special accommodations to participate in the meeting should notify Acting Town Clerk at 252-215-2342 at least forty-eight (48) hours prior to the meeting. (Americans with Disabilities Act (ADA) 1991)