



**WINTERVILLE TOWN COUNCIL AGENDA**  
**MONDAY, APRIL 11, 2022 - 7:00 PM**  
**WINTERVILLE TOWN HALL ASSEMBLY ROOM**  
**(LIMITED IN-PERSON ATTENDANCE)**

- I. **CALL TO ORDER.**
- II. **INVOCATION:** Minister Daphne Moseby, Mt. Shiloh Missionary Baptist Church.
- III. **PLEDGE OF ALLEGIANCE.**
- IV. **WELCOME.**
- V. **APPROVAL OF AGENDA.**
- VI. **PROCLAMATIONS:**
  1. Pastor Mattie Jones Smith-Payton.
  2. Pitt Community College: National Community College Month.
  3. Volunteer Appreciation Week.
- VII. **PUBLIC HEARINGS:**
  1. Carroll Crossing, Section 3, Phase 1 Annexation.
  2. Forbes Property Rezoning.
- VIII. **PUBLIC COMMENT:** *The Public Comment period of thirty minutes provides an opportunity for residents to comment on any item included in the agenda or to address the Town Council on any other matter related to the Town of Winterville. For an item included in the Public Hearing section of the agenda, residents should address the Council at the time the Mayor invites public comment on the item. No public comment may be made to the Council during the meeting, except during the Public Comment period or as part of a Public Hearing. Individual speakers are limited to a maximum of three minutes, and no more than three speakers may address the Council on a single matter. The Town Council may elect to take no action on the matter addressed by a speaker, may schedule the matter for further consideration at a future Council meeting, or may refer the matter to Town staff for disposition. Copies of the Town Public Comment Policy are available in the rear of the Assembly Room.*
- IX. **CONSENT AGENDA:** *The following items are considered routine in nature and will not be discussed by the Town Council unless a Councilman or citizen requests that an item be removed from the Consent Agenda for further discussion. The Mayor may allow citizens to address an item or ask questions.*
  1. Approval of the following sets of Council Meeting Minutes:
    - March 14, 2022 Regular Meeting Minutes.
  2. Audit Contract for fiscal year 2021 – 2022.
  3. Budget Amendment 2021-2022-6.

**X. OLD BUSINESS:**

1. MS4 Stormwater Management Plan.
2. Ange Street Sidewalk Extension.
3. Human Relations Board Appointments.
4. Classification/Pay Study and Update of Town Personnel Policy.

**XI. NEW BUSINESS:**

1. Risk and Resilience Assessment (RRA) and Emergency Response Plan (ERP).
2. Rural Transformation Grant Funds.

**XII. OTHER AGENDA ITEMS:**

1. Discuss dogs being held on chains. (Councilman Moore).
2. Main and Mill Intersection Crosswalk. (Councilman Moore).
3. Backyard Cleanup Day for Seniors. (Councilman Moore).
4. Discussion on Post Office. (Councilman Moore).
5. Discussion on Board of Adjustment. (Councilman Moore).
6. Stormwater Workshop – set a date.
7. Town Manager’s Performance Review – set a date.
8. Discussion of Town’s 125<sup>th</sup> Quasiquicentennial Anniversary Activities.

**XIII. ITEMS FOR FUTURE AGENDAS/FUTURE WORK SESSIONS.**

**XIV. REPORTS FROM DEPARTMENT HEADS.**

**XV. ANNOUNCEMENTS:**

1. Town Offices Closed: April 15, 2022 for the Good Friday Holiday.
2. Planning and Zoning Board Meeting: Monday, April 18, 2022 @ 7:00 pm - Town Hall Assembly Room.
3. Board of Adjustment Meeting: Tuesday, April 19, 2022 @ 7:00 pm - Town Hall Assembly Room.
4. Town Council and Manager Budget Progress Meeting: Monday, April 25, 2022 @6:00 pm – Town Hall Executive Conference Room.
5. Recreation Advisory Board: Tuesday, April 26, 2022 @ 6:30 pm – Operation Center Training Room.
6. NCLM CityVision April 26-28, 2022 – Wilmington Convention Center.
7. Regular Town Council Meeting: Monday, May 9, 2022 @ 7:00 pm - Town Hall Assembly Room.
8. Town Council Budget Work Session #1: Tuesday, May 24, 2022 @ 6:00 pm - Town Hall Assembly Room.
9. Town Council Budget Work Session #2: Thursday, May 26, 2022 @ 6:00 pm - Town Hall Assembly Room.

**XVI. REPORTS FROM THE TOWN ATTORNEY, MAYOR AND TOWN COUNCIL, AND TOWN MANAGER.**

**XVII. ADJOURN.**

**SPECIAL NOTICE:** *Anyone who needs an interpreter or special accommodations to participate in the meeting should notify the Town Clerk, Don Harvey at (252) 756-2221 ext. 2344 at least forty-eight (48) hours prior to the meeting. (Americans with Disabilities Act (ADA) 1991.)*