



**WINTERVILLE TOWN COUNCIL AGENDA
MONDAY, OCTOBER 10, 2022 - 7:00 PM
WINTERVILLE TOWN HALL ASSEMBLY ROOM**

- I. CALL TO ORDER.**
- II. INVOCATION.**
- III. PLEDGE OF ALLEGIANCE.**
- IV. WELCOME.**
- V. APPROVAL OF AGENDA.**
- VI. RECOGNITION OF (NEW) EMPLOYEES:**
 1. Larry Sutton, Equipment Operator, Public Works Department.
 2. Kyle Everette, Equipment Operator, Public Works Department.
 3. Kaleb Pait, Parks Maintenance Worker, Parks and Recreation Department.
 4. Alex Dixon, Meter Technician, Electric Department.
 5. Robert Ricks, Meter Technician, Electric Department.
 6. Patricia White, School Resource Officer, Police Department.
- VII. PROCLAMATIONS:**
 1. Fire Prevention Week.
 2. Veterans Day.
- VIII. PRESENTATIONS:**
 1. Vision Zero Traffic Safety – Ellen Walston, ECU Health Medical Center.
 2. National Manufacturing Month – Jason Rowe, ECU College of Business
- IX. PUBLIC COMMENT:** *The Public Comment period of thirty minutes provides an opportunity for residents to comment on any item included in the agenda or to address the Town Council on any other matter related to the Town of Winterville. For an item included in the Public Hearing section of the agenda, residents should address the Council at the time the Mayor invites public comment on the item. No public comment may be made to the Council during the meeting, except during the Public Comment period or as part of a Public Hearing. Individual speakers are limited to a maximum of three minutes, and no more than three speakers may address the Council on a single matter. The Town Council may elect to take no action on the matter addressed by a speaker, may schedule the matter for further consideration at a future Council meeting, or may refer the matter to Town staff for disposition. Copies of the Town Public Comment Policy are available in the rear of the Assembly Room.*
 1. Brandy Daniels – Police Discussion.

X. CONSENT AGENDA: *The following items are considered routine in nature and will not be discussed by the Town Council unless a Councilman or citizen requests that an item be removed from the Consent Agenda for further discussion. The Mayor may allow citizens to address an item or ask questions.*

1. Approval of the following sets of Council Meeting Minutes:
 - August 23, 2022 Electric System Strategies Workshop Meeting Minutes; and
 - September 12, 2022 Regular Meeting Minutes.
2. Budget Amendment 2022-2023-2.
3. Railroad Street Stormwater Capital Project Budget Ordinance.
4. Schedule Public Hearing.- Rezoning Request - Bridgers Property.

XI. OLD BUSINESS:

1. Cemetery Regulations and Update.
2. Revision of Agreement with Winterville Rescue & EMS, Inc.

XII. NEW BUSINESS:

1. Christ Covenant Cost Sharing Agreement.
2. ARP Funding to Supplant Salaries and Wages.
3. Appointment of Council Member to the Pitt County Human Relations Commission.

XIII. OTHER AGENDA ITEMS:

1. Housing Repair Program (Councilman Moore).

XIV. ITEMS FOR FUTURE AGENDAS/FUTURE WORK SESSIONS.

XV. REPORTS FROM DEPARTMENT HEADS.

XVI. ANNOUNCEMENTS:

- Planning and Zoning Board Meeting: Monday, October 17, 2022 @ 7:00 pm - Town Hall Assembly Room.
- Board of Adjustment Meeting: Tuesday, October 18, 2022 @ 7:00 pm - Town Hall Assembly Room.
- Early Voting: October 20th through November 5th – Community Room.
- Recreation Advisory Board: Tuesday, October 25, 2022 @ 6:30 pm – Operation Center.
- Human Relations Board Meeting: Thursday, October 27, 2022 @ 7:00 pm - Town Hall Executive Conference Room.
- Hillcrest Traffic Garden Dedication: Saturday, October 29, 2022 @2:15 pm – Hillcrest Park.
- Halloween Celebration: Sunday, October 30, 2022.
- Daylight Savings Time Ends: Sunday, November 6, 2022.
- General Election Day: Tuesday, November 8, 2022 – Community Room and Operation Center.
- Veteran’s Day Holiday: Friday, November 11, 2022 - Town Offices Closed.
- Veteran’s Day Ceremony: Friday, November 11, 2022 @ 11:00 am.
- Regular Town Council Meeting: Monday, November 14, 2022 @ 7:00 pm.

XVII. REPORTS FROM THE TOWN ATTORNEY, MAYOR AND TOWN COUNCIL, AND TOWN MANAGER.

XVIII. ADJOURN.

SPECIAL NOTICE: *Anyone who needs an interpreter or special accommodations to participate in the meeting should notify the Town Clerk, Don Harvey at (252) 756-2221 ext. 2344 at least forty-eight (48) hours prior to the meeting. (Americans with Disabilities Act (ADA) 1991.)*