

# TOWN COUNCIL AGENDA November 12, 2019 - 7:00 P.M. WINTERVILLE TOWN HALL ASSEMBLY ROOM

- I. CALL TO ORDER.
- II. INVOCATION.
- III. PLEDGE OF ALLEGIANCE.
- IV. WELCOME.
- V. APPROVAL OF AGENDA.
- VI. PUBLIC HEARINGS:
  - 1. Mahmoud Atiyha Property (Parcel 85713) Annexation.
  - 2. Janet Hare and Joan Neitz Property Rezoning Request.
- VII. PUBLIC COMMENT: The Public Comment period of thirty minutes provides an opportunity for residents to comment on any item included in the agenda or to address the Town Council on any other matter related to the Town of Winterville. For an item included in the Public Hearing section of the agenda, residents should address the Council at the time the Mayor invites public comment on the item. No public comment may be made to the Council during the meeting, except during the Public Comment period or as part of a Public Hearing. Individual speakers are limited to a maximum of three minutes, and no more than three speakers may address the Council on a single matter. The Town Council may elect to take no action on the matter addressed by a speaker, may schedule the matter for further consideration at a future Council meeting, or may refer the matter to Town staff for disposition. Copies of the Town Public Comment Policy are available in the rear of the Assembly Room.
- VIII. CONSENT AGENDA: The following items are considered routine in nature and will not be discussed by the Town Council unless a Councilman or citizen requests that an item be removed from the Consent Agenda for further discussion. The Mayor may allow citizens to address an item or ask questions.
  - 1. Approval of the following set of Council Meeting Minutes:
    - October 14, 2019 Regular Meeting Minutes.
  - 2. Schedule Public Hearing for E & S Homes Rezoning Request.
  - 3. Direct Town Clerk to Investigate the Sufficiency of Annexation Brookfield, Section 4, Phase 2.
  - 4. Resolution Designation of Applicants Agent.
  - 5. Budget Amendment: 2019-2020-2.

#### IX. OLD BUSINESS:

1. Nobel Canal Bank Stabilization – Investigation of opportunities and funding sources.

#### X. NEW BUSINESS:

1. Proposed Ordinance for Reconsideration of Brunch Bill.

- XI. OTHER AGENDA ITEMS.
- XII. ITEMS FOR FUTURE AGENDAS/FUTURE WORK SESSIONS.

#### XIII. REPORTS FROM DEPARTMENT HEADS:

- Minimum Housing/Code Enforcement (TLP)
- ❖ Tar Road Widening Project Electric Engineering/Relocation (RS)
- ❖ New Electric Territory Engineering/Installation (RS)
- Fork Swamp Greenway Project (EJ)
- Multi-Purpose Building Site Plan (EJ)
- Winterville Market/Town Common Plan (BW)
- Chapman Street Culvert Nobel Canal Drainage Basin Study (TW)
- 2018 Sewer Rehab (TW)
- Church Street Pump Station Rehabilitation (TW)

# XIV. REPORTS FROM THE TOWN ATTORNEY, MAYOR AND TOWN COUNCIL, AND TOWN MANAGER.

# XV. ANNOUNCEMENTS:

- 1. Planning and Zoning Board Meeting: Monday, November 18th @ 7:00 pm in THAR.
- 2. Board of Adjustment Meeting: Tuesday, November 19th @ 7:00 pm in THAR.
- 3. Christmas Market, Parade, Tree Lighting, and Council Reception: Saturday, November 23rd from 1:00 pm 8:00 pm.
- 4. Thanksgiving Holidays: Thursday, November 28th and Friday, November 29th, Town Offices Closed.

#### XVI. ADJOURN.

**SPECIAL NOTICE**: Anyone who needs an interpreter or special accommodations to participate in the meeting should notify the Town Clerk, Don Harvey at (252) 215-2344 at least forty-eight (48) hours prior to the meeting. (Americans with Disabilities Act (ADA) 1991.)



# Town of Winterville Town Council Agenda Abstract

Item Section: Public Hearings

Meeting Date: November 12, 2019

Presenter: Bryan Jones, Planning Director

	•	Item	to be Considered	
Subjec	t: Mahmoud Atiyha	Property (Parcel 85	5713) – Annexation.	
Action	Requested: Hold a	Public Hearing for	Annexation.	
Attach	ments: Annexation	Petition, Annexatio	on Map, Legal Description, Certific	ate of Sufficiency.
Prepai	red By: Bryan Jones	, Planning Director		<b>Date:</b> 10/28/2019
			ABSTRACT ROUTING:	
⊠ TC <u>11</u>	<u>/4/2019</u>	□ FD	⊠ TM <u>11/05/2019</u>	⊠ Final <u>tlp – 11/05/2019</u>
		Suppor	ting Documentation	
The pr	operty owner (Mahm	oud Atiyha) of Pard	cel 85713 is applying for annexation	on into the Town limits.
Holly (	Grove, Section 1:			
		xt. south of its inter	section with Laurie Ellis Road.	
Size: 1	Lot, 1.87 Acres.			
Zoned	: GB.			
Annexa	ation Process:			
1 <sup>st</sup> Cou	ıncil Meeting: Direct	Town Clerk to Inve	estigate the Sufficiency of the Anne	exation (9/9/19).
2 <sup>nd</sup> Co	uncil Meeting: Sched	lule a Public Hearir	ng for the Annexation (10/14/19).	
3 <sup>rd</sup> Cou	ıncil Meeting: Hold P	ublic Hearing on th	ne Annexation (11/12/19).	
* *			d notification on 10/28/19. d in the Daily Reflector on 10/30/2	019 and 11/6/2019.
Budge	tary Impact: TBD.			
Recon	nmendation: Hold th	e Public Hearing.		

# PETITION REQUESTING ANNEXATION

We the undersigned owners of real property respectfully requested that

The area to be annexed is contiguous to the Town of Winterville and the

Description

To the Mayor and Town Council of the Town of Winterville:

the area described in Paragraph 2 below be annexed to the Town of Winterville.

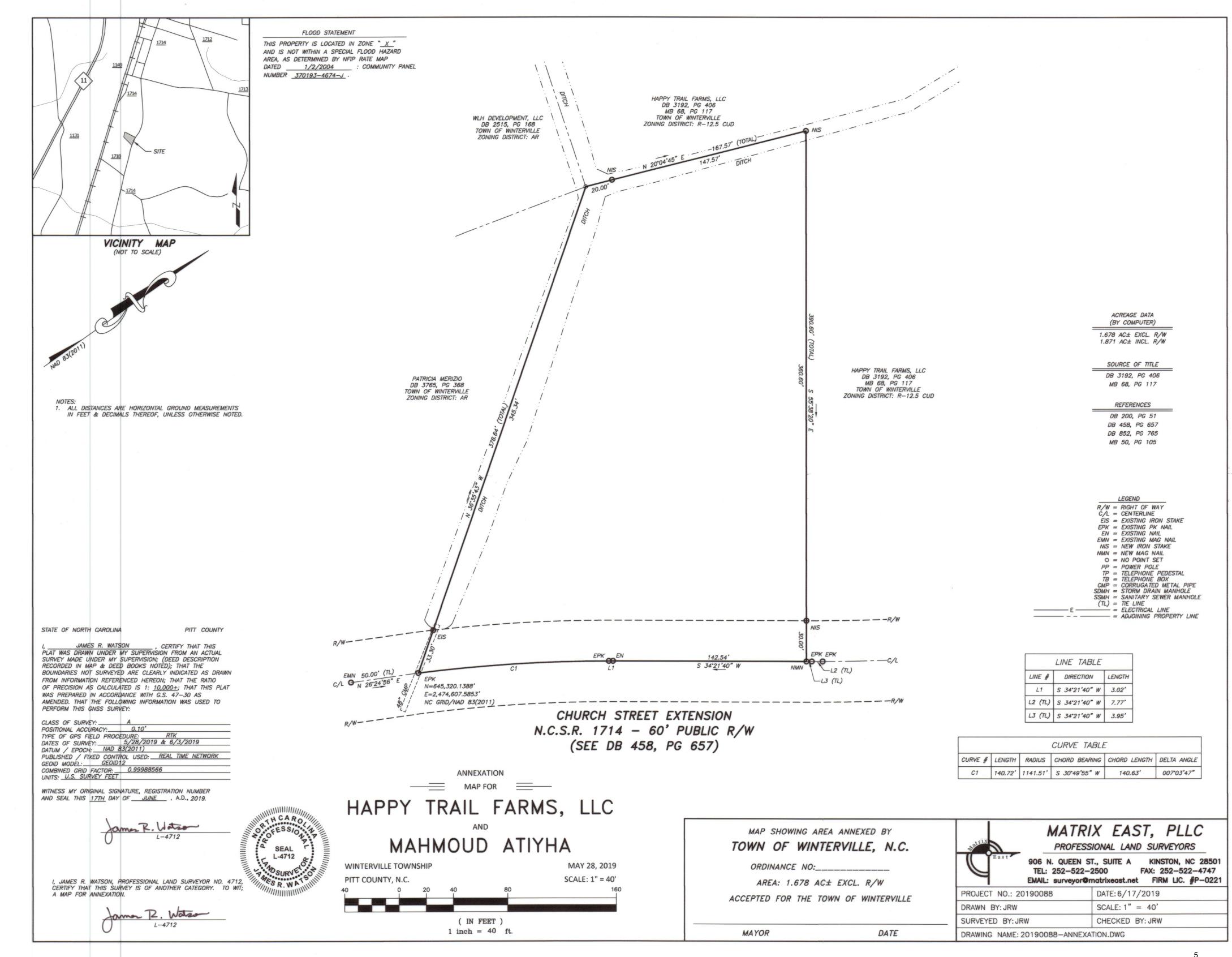
1.

2

boundaries of such territory are as follows:

Date: \_8/13/2019

See A	Attached
Name Mahmoud Atiyha	Address 940 Van Gert Dr Winterville, NC 28590
Signature 9MH II	<del></del>
Name	Address
Signature	<del></del>
Name	Address
Signature_	
<del></del>	



# LEGAL DESCRIPTION FOR THE TOWN OF WINTERVILLE ANNEXATION

LYING IN WINTERVILLE TOWNSHIP, PITT COUNTY, NORTH CAROLINA, AND BEING MORE PARTICULARLY DESCRIBED AS FOLLOWS:

BEGINNING AT AN EXISTING PK NAIL HAVING NC GRID / NAD 83(2011) COORDINATES N = 645,320.1388', E = 2,474,607.5853'; SAID EXISTING PK NAIL BEING LOCATED IN THE CENTER OF CHURCH STREET EXTENSION (NCSR 1714 – 60' PUBLIC RIGHT-OF-WAY); SAID EXISTING PK NAIL BEING THE TRUE POINT OF BEGINNING.

THENCE, FROM THE POINT OF BEGINNING SO LOCATED, N 36° 35' 43" W A DISTANCE OF 33.30 FEET TO AN EXISTING IRON STAKE ON THE NORTHERN RIGHT OF WAY LINE OF CHURCH STREET EXTENSION (NCSR 1714 - 60' PUBLIC RIGHT-OF-WAY); THENCE, CONTINUING, N 36° 35' 43" W, ALONG A DITCH, A DISTANCE OF 345.34 FEET TO A POINT IN THE INTERSECTION OF TWO DITCHES; THENCE, N 20° 04' 45" E, ALONG ANOTHER DITCH, A DISTANCE OF 20.00 FEET TO A NEW IRON STAKE; THENCE, CONTINUING, N 20° 04' 45" E, ALONG SAID DITCH, A DISTANCE OF 147.67 FEET TO A NEW IRON STAKE; THENCE, LEAVING SAID DITCH, S 55° 38' 20" E A DISTANCE OF 360.60 FEET TO A NEW IRON STAKE ON THE NORTHERN RIGHT OF WAY LINE OF CHURCH STREET EXTENSION (NCSR 1714 - 60' PUBLIC RIGHT-OF-WAY); THENCE, CONTINUING S 55° 38' 20" E A DISTANCE OF 30.00 FEET TO A NEW MAG NAIL IN THE CENTER OF CHURCH STREET EXTENSION (NCSR 1714 - 60' PUBLIC RIGHT-OF-WAY); THENCE, ALONG THE CENTER OF CHURCH STREET EXTENSION (NCSR 1714 - 60' PUBLIC RIGHT-OF-WAY), S 34° 21' 40" W A DISTANCE OF 142.54 FEET TO AN EXISTING NAIL; THENCE, CONTINUING ALONG THE CENTER OF CHURCH STREET EXTENSION (NCSR 1714 - 60' PUBLIC RIGHT-OF-WAY). S 34° 21' 40" W A DISTANCE OF 3.02 FEET TO AN EXISTING PK NAIL; THENCE, CONTINUING ALONG THE CENTER OF CHURCH STREET EXTENSION (NCSR 1714 - 60' PUBLIC RIGHT-OF-WAY), ALONG A CURVE TO THE LEFT, SAID CURVE HAVING A RADIUS OF 1141.51 FEET, AND WHOSE CHORD BEARS S. 30° 49' 55" W A DISTANCE OF 140.63 FEET TO THE POINT OF BEGINNING.

CONTAINING 1.871 ACRES MORE OR LESS INCLUDING THE RIGHT-OF-WAY OF CHURCH STREET EXTENSION (NCSR 1714 – 60' PUBLIC RIGHT-OF-WAY) AND 1.678 ACRES MORE OR LESS EXCLUDING THE RIGHT-OF-WAY OF CHURCH STREET EXTENSION (NCSR 1714 – 60' PUBLIC RIGHT-OF-WAY).

SEAL L-4712 SURVE ON THE STATE OF THE STATE

Matrix East, PLLC Firm License # P-0221 906 N. Queen St., Ste. A Kinston, NC 28501 252-522-2500

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# RESOLUTION DIRECTING THE TOWN CLERK TO INVESTIGATE A PETITION RECEIVED UNDER NCGS 160A-31

# Mahmoud Atiyha/Happy Trail Farms

WHEREAS, petitions requesting annexation of an area described in said petition was received August 13, 2019 by the Town Council; and

WHEREAS, NCGS 160A-31 provides that the sufficiency of the petition shall be investigated by the Town Clerk before further annexation proceedings may take place; and

**WHEREAS**, the Town Council of the Town of Winterville seems it advisable to proceed in response to this request for annexation.

**NOW, THEREFORE, BE IT RESOLVED** by the Town Council of the Town of Winterville that:

The Town Clerk is hereby directed to investigate the sufficiency of the above-described petition and to certify as soon as possible to the Town Council the result of the investigation.

Adopted this the 9th day of September, 2019.

Do

Douglas A. Jackson, Mayor

ATTEST:

Donald Harvey, Town

# **CERTIFICATE OF SUFFICIENCY**

# Mahmoud Atiyha/Happy Trail Farms

To the Town Council of the Town of Winterville, North Carolina:

I, Donald Harvey, Town Clerk, do hereby certify that I have investigated the petition attached hereto and have found as a fact that said petition is signed by all owners of real property lying in the area described herein, in accordance with NCGS 160A-58.1.

In witness whereof, I have hereunto set my hand and affixed the seal of the Town of Winterville this the 10<sup>th</sup> day of September, 2019.

ATTEST: INTERIOR

Donald Harvey, Town Olerk



# Town of Winterville Town Council Agenda Abstract

Meeting Date: November 12, 2019

Presenter: Bryan Jones, Planning Director

# Item to be Considered

Subject: Janet Hare and Joan Neitz Property – Rezoning Request.

**Action Requested**: Hold a Public Hearing for the Rezoning Request.

Attachments: Rezoning and Conditional Zoning Application, Rezoning Map, Legal Description, Notification

to Adjacent Property Owners.

Prepared By: Bryan Jones, Planning Director

**Date:** 10/28/2019

**Item Section:** Public Hearings

**ABSTRACT ROUTING:** 

□ TC 11/4/2019 □ FD □ TM 11/05/2019 □ Final tlp – 11/05/2019

# **Supporting Documentation**

Applicant: Rocky Russell Development, LLC.

Location: Reedy Branch Road south of its intersection with Davenport Farm Road.

Parcel Number: 13889. Site Data: 19.74 Acres.

**Current Zoning District:** AR.

Proposed Zoning District: R-6 CUD.

**Reason for zoning change:** To allow development of a subdivision with construction of duplex residences with the following conditions:

- 1. Minimum lot dimensions 82' wide X 110' deep (9,020 square foot lots).
- 2. One and two story duplexes.
- 3. Brick or stone will be placed on part of front elevation. Vinyl on sides/rear/front partial.
- 4. 70% with single car garages.
- 5. Building square footage will not be less than 1100 square feet per side.
- 6. A HOA will be established and the HOA will maintain all lawns (fenced in areas to be maintained by homeowner), and entrance to areas to subdivision.
- Planning and Zoning Board recommended denial of the request.
- ❖ Adjacent property owners were mailed notification of the rezoning request on October 28, 2019.
- PH Notice was published in the Daily Reflector on October 30, 2019 and November 6, 2019.
- ❖ Notification was posted on the site on August 28, 2019.

**Budgetary Impact**: TBD.

**Recommendation**: Hold the Public Hearing for the Rezoning Request.



# REZONING APPLICATION TOWN OF WINTERVILLE

2571 Railroad Steet P O Box 1459 Winterville, NC 28590 Phone: (252) 756-2221

Staff Use (	Only
Appl. #	

# OWNERSHIP INFORMATION:

Applicant: Rocky Russell Development, LLC

Address: 106 Regency Blvd., Suite B, Greenville, NC

Phone #: 252-355-7812

Owner: Janet Hare and Joan Neitz

Address: 2365 south Wolfshare, Virginia Beach, VA 23454

919-601-7307 (Neitz) 757-373-8479 (Hora)

# PROPERTY INFORMATION

Parcel #: 13889 Area (square feet or acres): 19.4202 acres

Current Land Use: Farm land

Location of Property: Reedy Branch Road

# ZONING REQUEST

Existing Zoning: AR Requested Zoning: R6 CUD

Reason for zoning change: To allow development of a subdivision with for construction of duplex residences.

# This application shall be accompanied by the following items:

- A map drawn to a scale of not less than 400 feet to the inch and not more than 20 feet to the inch showing the land covered by the proposed
- amendment;
   A legal description of the property;
   A list of the names and addresses of all owners of property involved in the map change and all adjoining property owners as shown on County tax
- A filing fee according to a regularly adopted Fee Schedule of the Town.

OWNER/AGENT STATEMENT	
I,, being the Owner or Agent (if Agent, comp	
section below) request that the attached rezoning request be placed on the agenda of the Planning and	Zoning
Board meeting scheduled for/	
I understand that failure to address any item in the zoning amendment application requirements zoning ordinance my result in the rezoning request not meeting the minimum submission requirements be returned to me for revision and resubmission at the next regular review cycle.	of the and will
Dant Have Aug 17, 2019	
Signature	
NOTE: AGENTS ACTING ON BEHALF OF THE PROPERTY OWNER MUST HAVE A NOTARIZED STATEMENT FROM THE PROPERTY OWNER GIVING THEM T AUTHORITY TO ACT ON THE OWNER'S BEHALF.	HE
I,, being the Owner of the property describe	d herein,
do hereby authorize Rocky Russell as agent for the purpose of this	
application.	
Signature Aug 17, 2019 Date	
Sworn to and subscribed before me, this	
DANIEL ANDERSON JR. NOTARY PUBLIC COMMONWEALTH OF VIRGINIA MY COMMISSION EXPIRES MAY 31, 2023 COMMISSION EXPIRES MAY 31, 2023 COMMISSION & 2539930	
Notary-Public	
My Commission Expires:	
May 31, 2023	

OWNER/AGENT STATEMENT
I, John Little Newtz, being the Owner or Agent (if Agent, complete
section below) request that the attached rezoning request be placed on the agenda of the Planning and Zoning
Board meeting scheduled for/
I understand that failure to address any item in the zoning amendment application requirements of the zoning ordinance my result in the rezoning request not meeting the minimum submission requirements and will be returned to me for revision and resubmission at the next regular review cycle.
Gom Little Neitz  Signature  8/19/19  Date
NOTE: AGENTS ACTING ON BEHALF OF THE PROPERTY OWNER MUST HAVE A NOTARIZED STATEMENT FROM THE PROPERTY OWNER GIVING THEM THE AUTHORITY TO ACT ON THE OWNER'S BEHALF.
I, <u>Joan Little Neitz</u> , being the Owner of the property described herein, do hereby authorize <u>Rocky Rus sell</u> as agent for the purpose of this
application.
Signature  Signature  Sworn to and subscribed before me, this 19th day of August, 2019.
Sworn to and subscribed before me, this 19th day of August, 2019.
Regard Bouse Notary Public
My Commission Expires:
30 January 2020
AUBLIC S
THE COUNTY HOUSE

Staff U	Jse Only
Appl. #: Fee Amount	Date Paid
Planning Board Recommendation: APPROVED DENIED	Meeting Date:
Conditions/Comments:	
Town Council Decision: APPROVED DENIED	Meeting Date:
Conditions/Comments:	
	(4.

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# CONDITIONAL USE DISTRICT CONDITIONAL USE PERMIT APPLICATION TOWN OF WINTERVILLE

Staff Use Only Appl. #\_

2571 Railroad Steet P O Box 1459 Winterville, NC 28590 Phone: (252) 756-2221

To The Mayor and Town Council of the Town of Winterville:

The undersigned respectfully requests that the Town Council, pursuant to Section 13.7 of the Zoning Ordinance, authorize the issuance of a Conditional Use Permit for the following use(s) subject to the following conditions:

#### USE(S):

Subdivision for construction of duplex residences.

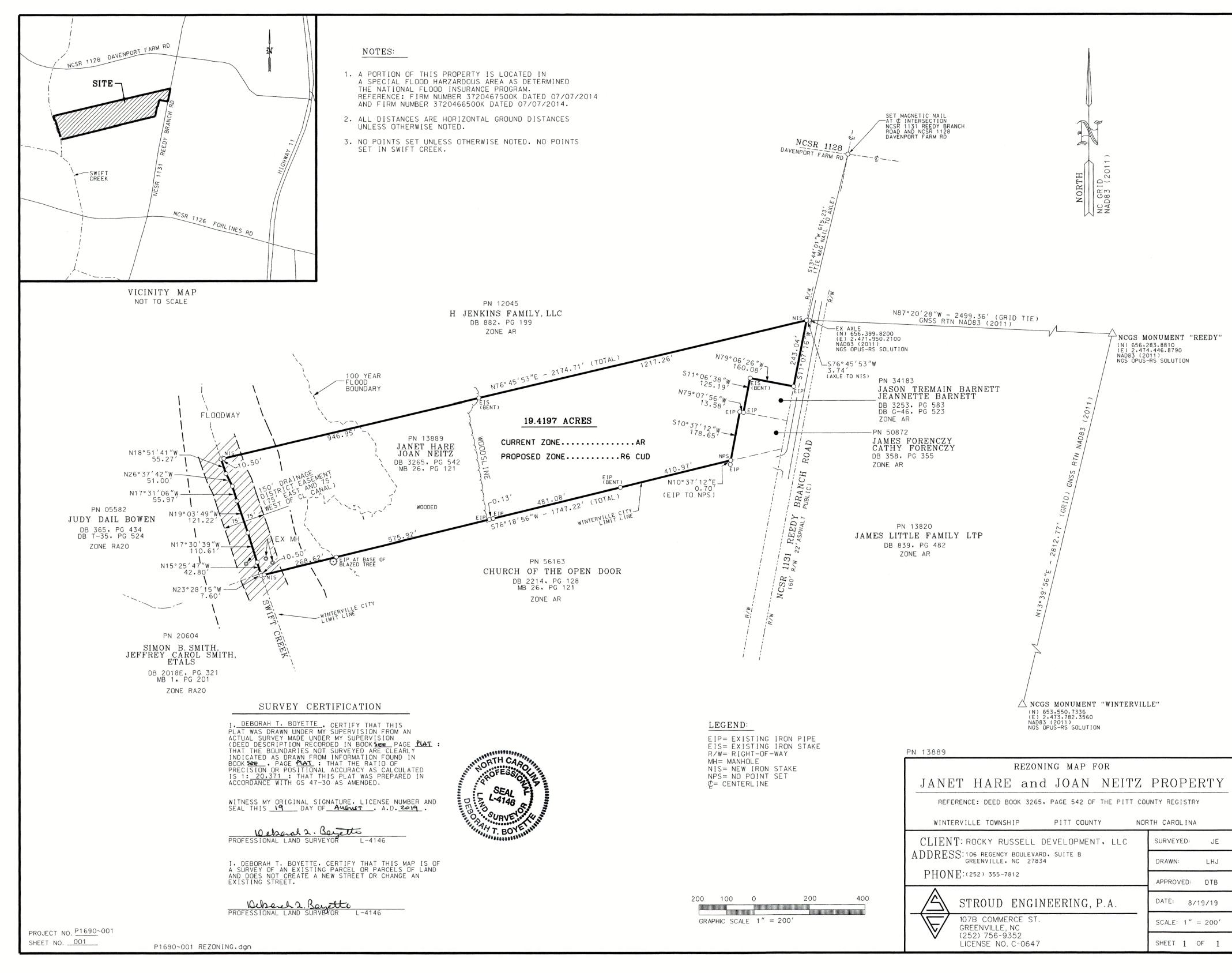
#### CONDITION(S):

- 1. Minimum lot dimensions: 82'-0" with x 110'-0" deep.
- 2. One and two story duplexes.
- 3. Brick or stone will be placed on part of front elevation. Vinyl on sides/rear/front partial.
- 70% with single car garages
- 5. Building square footage will not be less than 1100 ft.² per side.
- 6. A homeowner association will be established and the homeowner association will maintain all lawns (areas of a home closed with a fence be maintained by the homeowner,) and entrance areas to subdivision.

The property is located at Reedy Branch Road	
It is further described as County	Tax Parcel No. <u>13889</u>
The property is owned by Janet Hare and Joan Neitz	z as shown on the attached map.
An application has been duly filed requesting that the	ne property involved in
authorized, the property involved in this request will to such condition(s) as imposed, unless subsequent	rty is rezoned as requested and the Conditional Use Permit I be perpetually bound to the use(s) authorized and subject y changed or amended as provided for in the Zoning ged that final plans for any development to be made pursuant be submitted to the Town for review in the same manner as wed by the Town.
Court Have	
Signature of Property Owner	
2365 S. Wolfsnore De,	Virginia Beach VA 23454
Address	J
757-373-8479	County/City of Virginia Boach
Telephone #	Commonwealth/State of Ving 141 on The foregoing instrument was acknowledged before me this 177 day of August 20 19
Signature of Property Owner	(name of person seeking acknowledgement)
	Notary Public
Address	My Commission Expires: May 31, 2023
Address	
Telephone #	DANIEL ANDERSON JR. NOTARY PUBLIC COMMONWEALTH OF VIRIGINIA MY COMMISSION EXPIRES MAY 31, 2023 COMMISSION # 7539530
	Application NoPage 2 of 2
	- wbv - v- =

The property is located at Reedy Branch Road
It is further described as County Tax Parcel No. 13889
The property is owned by <u>Janet Hare and Joan Neitz</u> as shown on the attached map.
An application has been duly filed requesting that the property involved in
this application be rezoned from <u>AR</u> to R6 <u>CUD</u> . It is understood and acknowledged that if the property is rezoned as requested and the Conditional Use Permit authorized, the property involved in this request will be perpetually bound to the use(s) authorized and subject to such condition(s) as imposed, unless subsequently changed or amended as provided for in the Zoning Ordinance. It is further understood and acknowledged that final plans for any development to be made pursuant to such Conditional Use Permit so authorized shall be submitted to the Town for review in the same manner as other Development Plans now required to be approved by the Town.
Signature of Property Owner
359 Main St, Wintewille nc 28690
919-601-7307 Country of Pitt Stop North Cardin
Telephone #  Swarn + Subscribed before me  Swarn + Subscribed before me  Plant of day of August 2019.  Plant of May commission by price 30 Jan 2020
Signature of Property Owner
Address
Telephone #
Application No

Page 2 of 2



# Legal Description for the Rezoning of the JANET HARE and JOAN NEITZ PROPERTY

Lying and being in Winterville Township, Pitt County, North Carolina and being west of NC Highway 11, north of NCSR 1126 Forlines Road and being bounded on the north by the H. Jenkins Family, LLC (Deed Book 882, Page 199), on the east by the western right-of-way of NCSR 1131 Reedy Branch Road, by Jason T. Barnett (Deed Book 3253, Page 583) and by James Forenczy (Deed Book 358, Page 355), on the south by Church Of The Open Door (Deed Book 2214, Page 128) and on the west by Swift Creek canal, and being more particularly described as follows:

Beginning at an existing iron axle found on the western side of NCSR 1131 Reedy Branch Road, said axle being located S13-44-01W - 615.23' from a magnetic nail set in the centerline intersection of NCSR 1128 Davenport Farm Road and NCSR 1131 Reedy Branch Road, thence from the axle S76-45-53W - 3.74' to a new iron stake set on the western right-of-way of NCSR 1131 Reedy Branch Road, the true Point of Beginning.

Thence from the true Point of Beginning, following the western right-of-way of NCSR 1131 Reedy Branch Road S 11-07-16 W - 243.04'to an existing iron pipe, the northeast corner of the Jason T. Barnett property (Deed Book 3253, Page 583), thence leaving the western right-ofway of Reedy Branch Road and following the Barnett property N 79-06-26 W - 160.08' to an existing iron pipe bent, thence S 11-06-38 W - 125.19' to an existing iron pipe, thence N 79-07-56 W - 13.58'to an existing iron pipe, the northwest corner of the James Forenczy property, thence along the Forenczy boundary S 10-37-12 W - 178.65' to a point in the northern line of Church Of The Open Door property (Deed Book 2214, Page 128 and Map Book 26, Page 121), thence following the Church Of The Open Door boundary S 76-18-56 W - 1747.22' to a point in the centerline of Swift Creek canal, thence along the centerline of Swift Creek canal the following calls: N 23-28-15 W - 7.60', thence N 15-25-47 W - 42.80', thence N 17-30-39 W -110.61', thence N 19-03-49 W - 121.22', thence N 17-31-06 W - 55.97', thence N 26-37-42 W -51.00', thence N 18-51-41 W - 55.27' to a point in the southern line of the H. Jenkins Family, LLC property (Deed Book 882, Page 199), thence along the southern line of the Jenkins family N 76-45-53 E - 2174.71' to a new iron stake, the true Point of Beginning, containing 19.4197 Acres and being all of Parcel Number 13889 as filed with the Pitt County Tax Accessor's office.

Professional Land Surveyor

L- 4146 Date 8-19-19

II II	II II	ll I
JANET HARE AND JOAN NEITZ 2365 SOUTH WOLFSHARE VIRGINIA BEACH, VA 23454	ROCKY RUSSELL DEVELOPMENT 106 REGENCY BLVD, STE B GREENVILLE, NC 27858	JAMES LITTLE FAMILY 203 DAVENPORT FARM ROAD WINTERVILLE, NC 28590
CHURCH OF THE OPEN DOOR 4584 REEDY BRANCH ROAD WINTERVILLE, NC 28590	SIMON B SMITH JEFFREY CARROLL SMITH 408 FORLINES ROAD WINTERVILLE, NC 28590	JUDY DAIL BOWEN 535 DAVENPORT FARM ROAD WINTERVILLE, NC 28590
H JENKINS FAMILY, LLC 445 JACKIE BRINKLEY ROAD AULANDER, NC 27805	JASON BARNETT JENNETTE BARNETT 933 VAN GERT DRIVE WINTERVILLE, NC 28590	JAMES FERENCZY CATHY FERENCZY 375 PEG WILLIAMS ROAD WARRENTON, NC 27589
DORIS SALMON NOBLE 455 DAVENPORT FARM ROAD WINTERVILLE, NC 28590		

# NOTICE OF PUBLIC HEARING Town of Winterville

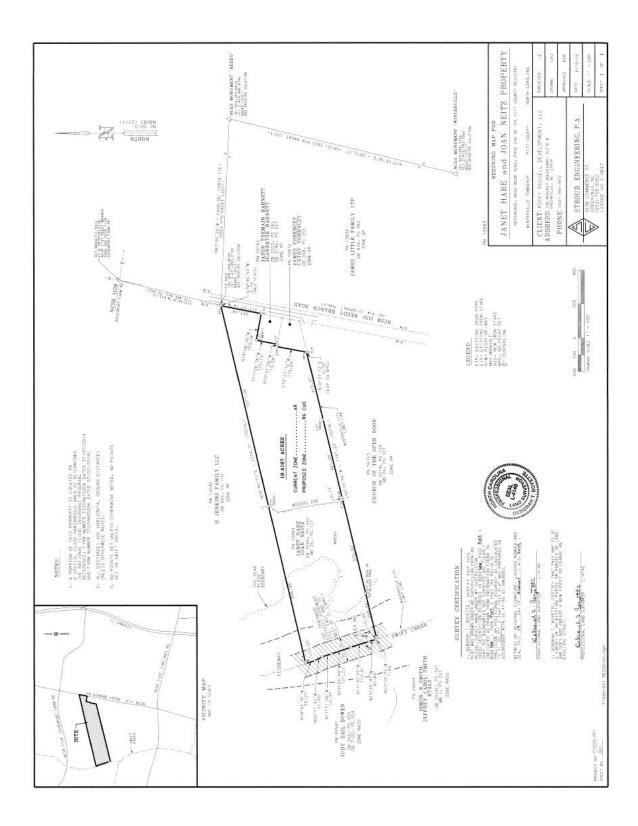
NOTICE IS HEREBY GIVEN that the Winterville Town Council will meet on Tuesday, November 12 2019 at 7:00 pm in the Town Hall Assembly Room at 2571 Railroad Street, to hold a Public Hearing on the following proposal:

A proposal to rezone Parcel 13889 as shown on the attached map, owned by Janet Hare and Joan Neitz from Agricultural-Residential (AR) to R-6 CD zoning district. The R-6 Residential District is a quiet, relatively high-density neighborhood consisting of single-family and two-family dwellings along with limited home occupations and private and public community uses. The proposed conditions for the rezoning are as follows:

- 1. Minimum lot dimensions: 82' width X 110' deep.
- 2. One and two story duplexes.
- 3. Brick or stone will be placed on part of front part of elevation. Vinyl on sides/rear/front partial.
- 4. 70% with single car garages.
- 5. Building square footage will not be less than 1100 sq ft per side.
- 6. A homeowner association will be established and the homeowner association will maintain all lawns (areas of home closed with a fence will be maintained by homeowner) and entrance areas to subdivision.

Copies of the Zoning Ordinance and Map are on file at the Planning Department Office in the Town Tall and are available for public inspection during normal business hours (8:00 am to 5:00 pm) Monday through Friday.

Persons having an interest in this matter and desiring to speak either for or against the requested rezoning are invited to be present and will be given the opportunity to be heard. For further information, contact the Winterville Planning Department at (252) 215-2358.





# Town of Winterville Town Council Agenda Abstract

Meeting Date: November 12, 2019

Presenter: Donald Harvey, Town Clerk

Item Section: Consent Agenda

Item to be Considered						
Subject: Council Meeting Minutes.						
Action Requested: Approval of Minutes.						
Attachment: Draft Minutes of the Council Meeting listed below.						
Prepared By: Donald Harvey, Town Clerk	<b>Date</b> : 10/30/2019					
ABSTRACT ROUTING:         ☑ TC 11/4/2019       ☐ FD       ☒ TM 11/5/2019	⊠ Final <u>tlp – 11/5/2019</u>					
Supporting Documentation						
Approval of the following set of Council Meeting Minutes:						
<ul> <li>October 14, 2019 Regular Council meeting.</li> </ul>						
Budgetary Impact: N/A.						
Recommendation: Approval of Minutes.						



Winterville Town Council October 14, 2019 – 7:00 PM Regular Meeting Minutes

The Winterville Town Council met in a Regular Meeting on the above date at 7:00 PM in the Town Hall Assembly Room, with Mayor Pro Tem Mark Smith presiding. The following were present:

Douglas A. Jackson, Mayor (absent due to illness) Mark Smith, Mayor Pro-Tem Ricky Hines, Councilman Tony Moore, Councilman Johnny Moye, Councilman Veronica Roberson Councilwoman Keen Lassiter, Town Attorney Terri L. Parker, Town Manager Ben Williams, Assistant Town Manager Ryan Willhite, Police Chief David Moore, Fire Chief Travis Welborn, Public Works Director Robert Sutton, Electric Director Anthony Bowers, Finance Director Evan Johnston, Parks and Recreation Director Bryan Jones, Planning Director Donald Harvey, Town Clerk

CALL TO ORDER: Mayor Pro Tem Smith called the meeting to order.

**INVOCATION:** Councilman Moore gave the Invocation.

PLEDGE OF ALLEGIANCE: Mayor Pro Tem Smith led everyone in the Pledge of Allegiance.

**WELCOME:** Mayor Pro Tem Smith welcomed the public.

# **APPROVAL OF AGENDA:**

Motion made by Councilman Hines and seconded by Councilwoman Roberson to approve the agenda. The motion carried unanimously, 5-0.

#### **PUBLIC HEARINGS:**

Winterville Comprehensive Land Use Plan – Planning Director Jones and Jake Petrosky, Project Manager with Stewart gave the following presentation:

# Winterville Land Use Plan



WINTERVILLE

A slice of the good life!

Town Council October 14, 2019

STEWART

#### Winterville Comprehensive Land Use Plan Schedule

We anticipate the following schedule for development and adoption of the Winterville Comprehensive Land Use Plan:

TASK	Oct	Nov	Dec	Jan	Feb	Mar	Apr	May	Jun	Jul	Aug	Sept
Project Initiation				-			-		-	-		-
Plan Assessment/Data Gathering	-			E.								
Kickoff Meeting, Tour, Stakeholder Interviews					ė.							
Public Involvement Schedule		0	Λ									
Project Brand and Website		40		-								
Mapping and Analysis												
Community Assessment				$\Lambda$								
Happing		0000										
Public Engagement & Charette				6			-		-			
Survey				_		HOL.	-					
Draft Vision and Goels							1000					
Plan Development					-			10000			20.	8
Policy Recommendations					-		Λ				D.,	
Draft Land Use Plan					-		-			(6)	0	
Implementation/Adoption									68	-		
Implementation Strategies									-			
Plan Adoption									- 7		-	

# **Public Involvement**

- Downtown Walking Tour (2/25)
- Public Open House (2/25)
- Framework Plan Workshop (2/26)
- Coffee Talk @ the Depot (2/27)
- Community Survey (2/19-3/31)
  - 330+ Responses
- Public Meeting to Review Draft Plan Recommendations (7/11)
- Planning Board Recommendation (9/4)











# **Public Involvement Themes**

- Encourage additional nonresidential development / land use diversity
- Growth management / limited growth area
- Infrastructure and service improvements
  - Utilities, Drainage, Roads, Active Transportation
- · Quality residential
- · Housing options





# What type of housing are you interested in?

- A house with a large yard, even if not near shopping and services 81%
- A house with a smaller yard within walking distance of a shopping and services, with community open space 68%
- A low maintenance patio home or townhome near shopping and services 51%











# **Community Vision**

Winterville is a place where everyone can experience slices of the good life. Balanced, planned and purposeful growth maintains the small town atmosphere, parks and amenities support families of all ages, and the community provides an opportunity for safe, healthy lifestyles. Attractive, livable and unique, the Town is a welcoming place for businesses, residents and visitors alike.









# Goals



Create a Town-wide Identity



Strengthen and Diversify the Economy



**Connectivity and Mobility** 



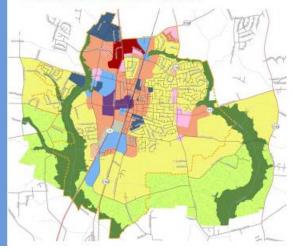
Healthy Neighborhoods and Environment



**Activate Downtown** 



# **Future Land Use**



#### **Future Land Use Designation**

- Conservation Area
- Institutional or Park
- Rural Residential
- Suburban Residential
  Urban Neighborhood
- Commercial Overlay
  - Neighborhood Center
- Mixed Use
- Regional Center
- Employment / Residential
  Office & Employment
  - ...

# Commercial Uses

# Neighborhood Center







# **Mixed Use Center**







# Regional Center





#### **General Character**

Large lot, low density single family residential was identified by the community as a land use type that was appropriate and valued in many locations. This flexible land use type is appropriate for many areas of the planning area and will likely be served by town utilities.

Typical Components				
Density	1-3 per acre			
Lot coverage	Low			
Building height	1-2 stories			
Parking	Off-street: front, side, or rear			
Street pattern	Suburban grid, modified grid			
Right-of-way width	50'-60'			
Block length	600'-1000'			
Drainage	Curb-and-gutter			
Bicycle/Pedestrian	Sidewalk (one side)			
Open Space	10-30%, including passive recreation, trails, playgrounds, amenity centers, fields, greens			
Potential zoning	Typically R-20, R-15 or R-12.5, R10 or R8 if additional open space or amenities are			

Primarily single family detached residential with sewer service.

# **Buildings & Parking**

Buildings are usually set back from the road and have large front and rear yards. Parking should be off street as much as possible, especially since sidewalks are limited.



These neighborhoods have low to medium walkability and are fairly homoge-

neous. Street connections to adjacent neigh-borhoods is key to creating a community and preserving options for the future. Sidewalks connect neighbors, and landscaping is primarily own-er-maintained.







# Strategy 6.2: Lot flexibility with additional open space and amenities



Conservation Subdivision Design Lots: -130 Open Space: ~40%

Conventional Subdivision Design Lots: ~130 Open Space: ~13%



# Urban Neighborhood

#### General Character

S01fl ewhat higher density, predominantly singlie family detached residential housing. S01fleattached housing and/or small-scale commercial, retail, or restaurants allowed at select locations.

Typic	cal Components			
Density	3-8 per acre			
Lot coverage	Medium			
Building height	1.5-3 stories On- and off-street: front, side, rear, or alley-loaded			
Parking				
Street pattern	Suburban to urban grid			
Right-of-way width	50'-60', less for alleys			
Block length	600'-800'			
Drafinage	Curb-and-gutter			
Bicycle/Pedestrian	Sidewalk (both sides)			
Open Space	5-10%, more formal includ- ing plazas, greens and other common areas			
Potential zoning	R-12.5, R-10, R-8, possibly also NB*, R-6, or M-R			

Neighborhood Business zoning district is recommend on page

#### Us«:Is

Small-lot single family detached residential dom-

inates (with lots of approx. 6,000 to 10,000 sq.ft), but duplexes or town homes may be appropriate if design criteria are met to protect neighborhood character. Some small-scale service or office uses may be appropriate at se lect locations.

#### **Buildings & Parking**

Buildings are closer to the street, some side- and alley-loaded developments may be close to the sidewalk. Parking at nonresidential uses should be in the rear, to preserve walkability. On-street parking should be provided if densities exceed 4 dwelling units per acre or lot frontage of less than 50 feet per home.



#### Stree1ts & Connelctions

Low- to medi um-volume streets prioritize pedestri ans. Street trees soften the street scape. Connections to adjacent properlies and neighborhoods are frequent.



xamples of Urban Neighborhood

# **Conditional Zoning**

"Conditional Zoning" is a legislative process whereby a local government establishes a new zoning district with individualized development standards and allowed uses for a parcel being rezoned. The applicant submits a base zoning district as well as additional rules, regulations or conditions that would govern development on the property. The petitioner also usually conducts a public meeting to gather input from neighbors and community members. The subsequent legislative rezoning decision then factors in all relevant information: any adopted plans (land use, comprehensive, small area, corridor, etc.), the results of the public meeting, the specifics of the proposed conditional rezoning, context of neighboring properties, other considerations, etc.











# **Conditional Zoning**











Architectural detail (i.e. front porches), materials, landscaping, sidewalks, greenways, open space or amenities can be part of conditions that help new development fit the character of Winterville.











Mayor Pro Tem Smith declared the public hearing open and asked if anyone would like to speak in favor of the Plan.

Doug Kilian asked Council to accept the Comprehensive Land Use Plan. He stated the zoning ordinance is not coordinated with the new plan and asked to update this as soon as feasible.

Mayor Pro Tem Smith asked if anyone would like to speak in opposition of the Plan. No one spoke.

Mayor Pro Tem Smith declared the Public Hearing closed.

Mayor Pro Tem Smith asked for any further discussion or any more questions. Hearing none what is the Board's pleasure.

Motion made by Councilman Moore and seconded by Councilwoman Roberson to adopt the Winterville Comprehensive Land Use Plan and move forward to update the zoning ordinance. The motion carried unanimously, 5-0.

# PRESENTATIONS:

Electric Territory Expansion – Electric Director Sutton introduced Monty Montsinger and Peter Rant with Pike Engineering (Formerly PowerServices) that gave the following presentation:





# Winterville, NC

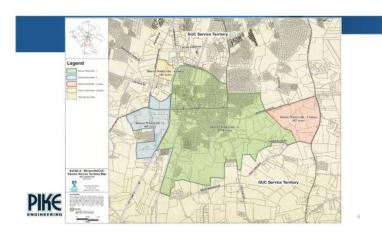
Territorial Expansion Electric Distribution System

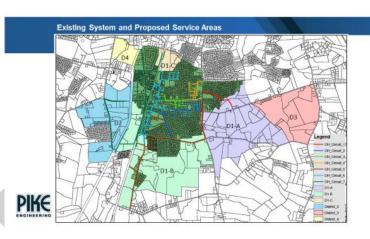
By: Peter Rant, PE, Senior Director Monty Montsinger, PE, Engineering Supervisor

#### Introduction

- The Town of Winterville and Greenville Utilities Commission signed an Electrical Territorial Agreement on May 17, 2018
- · Term of Agreement is 15 years
- Four Electrical Service Districts
- · Winterville will serve all new customers in Districts 1 and 2
- Winterville will serve all new customers in Districts 3 and 4 after annexation







# Projected System Load

- Existing System
  - 2018 NCP
- 13,000 kW 2.03 Customers/Acre

- Assumed 2.5 Customers/Acre

- New Developments
  - District 1A · District 1B
  - District 1C District 2
  - nts 6,973 kW 8,007 kW 836 kW 4,440 kW 4,512 kW 917 kW District 3 District 4
  - Total Developed Load 38,685 kW

PIKE

# Present System - Delivery and Substations

- 115/34.5 kV Point of Delivery Vernon White
  - One Transformer 30//56 MVA Adequate Capacity for present and future loads
- Alternate 34.5 kV Delivery from GUC
  - · Need to determine capacity availability
- Two 34.5/12.47 kV Substations
  - Old Tar 15//28 MVA
  - South Church Street 15//28 MVA



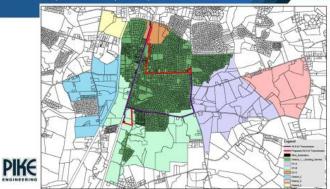
# Main Infrastructure Improvements

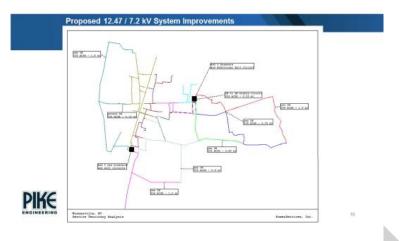
Complete Transmission Loop     Old Tar to Vernon White – 2.0mi	\$ 287,500
<ul> <li>Church Street to Laurie Ellis – 0.51mi</li> </ul>	\$ 73,312
<ul> <li>Substation Improvements</li> <li>Tar Road- New Circuits / Exits</li> </ul>	\$ 421,680
<ul> <li>Church Street – New Circuits / Exits</li> </ul>	\$ 141,320
<ul> <li>Main Line Distribution – 9 miles</li> </ul>	
<ul> <li>Four New Circuits</li> </ul>	\$ 780,000
<ul> <li>Main Line Extensions</li> </ul>	\$ 422,500

Total Main Infrastructure Cost - \$ 2,126,312









# **Underground Subdivision Buildout**





# **Summary and Questions**

- · Territorial Agreement and Expansion in Four Areas
- · Transmission System Improvements
- · Substation Improvements
- · Distribution System Improvements
- · Potential to Triple System Capacity and Revenue
- · Total Main Infrastructure Cost \$ 2,126,312

# Questions?



12

Motion made by Councilwoman Roberson and seconded by Councilman Hines to accept the Electric Territory Expansion Study and direct staff to enter into contract negotiations with Pike Engineering for engineering and construction administration of part 2 of the study. The motion carried unanimously, 5-0.

**PUBLIC COMMENT:** Mayor Pro Tem Smith read the Public Comment Policy.

- 1. David Munoz Request for Reconsideration of Brunch Bill.
- 2. Debbie Avery Request for Reconsideration of Brunch Bill.
- 3. Jon Tart Request for Reconsideration of Brunch Bill.
- 4. Gary Camarro - Drainage issues and problems.

#### **CONSENT AGENDA**:

Items included in the Consent Agenda:

- 1. Approval of the following sets of Council Meeting Minutes:
  - > August 19, 2019 Regular Meeting Minutes; and
  - > September 9, 2019 Regular Meeting Minutes.
- 2. Schedule a Public Hearing for the Annexation of Mahmoud Atiyha/Happy Trail Farms for Tuesday, November 12, 2019.
- 3. Schedule a Public Hearing for the Rezoning of Janet Hare and Joan Neitz Property for Tuesday, November 12, 2019.
- 4. Approval of Engineering Contracts for Church Street Lift Station Force Main Bores The Wooten Company.
- 5. Approval of Engineering Contract for General Consulting Services The Wooten Company.

Motion made by Councilman Hines and seconded by Councilwoman Roberson to approve the consent agenda. The motion carried unanimously, 5-0.

#### **OLD BUSINESS:**

Nobel Canal Bank Stabilization: Assistant Town Manager Williams gave the following presentation:



	Funding Source	Activities Funded	Match Req.	Eligibility	App. Due Dates
	Development Grant	Punds general and recreational navigation, water management, stream restoration, beach protection, land acquisition and facility development for water based recreation and aquatic weed control.	50%	Local Governments	Application due date is December 31, 2019
4		Help communities fund projects and planning that reduces or eliminates long-term risk to flood damage to structures insured under National Flood insurance Program	Varies	Most state, local governmental entities, nonprofits, federally recognized tribes, academic institutions	The application period is September 80, 2019 through January 81, 2020.
	Program (National Fish and	Help communities prepare for future impacts associated with sea level rise, water quantity and quality and forest conservation	1:1		Next Funding Round Spring 2020

Council discussed items presented including the improvements and funding options. Council requested staff to continue investigating opportunities, each out to funding sources and bring back findings at the November meeting.

# **NEW BUSINESS:**

Chapman Street Culvert Replacement Project - Award of Contract: Public Works Director Welborn presented the following award recommendation:

Innovative approaches
Practical results
Outstanding service

1017 Main Campus Dr, Suite 1200 • Raleigh, North Carolina 27606 • 919-582-5859 • fax 919-582-5851

www freese con

October 7, 2019

Mr. Travis Welborn Town of Winterville Public Works Director 2936 Church Street Ext. Winterville, NC 28590

Subject: Chapman Street Culvert Replacement Award Recommendation

Dear Mr. Welborn:

Construction bids for the subject project were received and opened at 2:00 PM on Thursday, October 3, 2019 at the Winterville Town Hall in Winterville, North Carolina. A total of six (6) bids were received, summarized as follows:

Bidder	BridgePoint Civil, LLC	Chatham Civil Contracting, LLC	Dane Construction, Inc.	Fred Smith Company, LLC	Trader Construction Co.	Tripp Brothers,	
Total Base Bid	\$ 1,251,378.00	\$ 865,142.50	\$ 1,722,994.75	\$ 996,699.00	\$ 1,327,526.50	\$ 1,104,169.00	
Alternate 1 Price	\$ 474,790.00	\$ 371,127.00	\$ 346,405.00	\$ 505,550.00	\$ 608,110.00	\$ 111,115.50	

A detailed Bid Tabulation is attached.

Alternate 1 prices were used to evaluate the alternative of using a precast culvert instead of a cast-inplace option. It was determined that the alternate would not be awarded and that a cast-in-place culvert is the best long-term maintenance solution for the Town.

Chatham Civil Contracting, LLC submitted the lowest Base Bid. They have executed all the required bid forms. Therefore, we recommended that the Town of Winterville award a construction contract to Chatham Civil Contracting, LLC in the amount of \$865,142.50 for the Chapman Street Culvert Replacement.

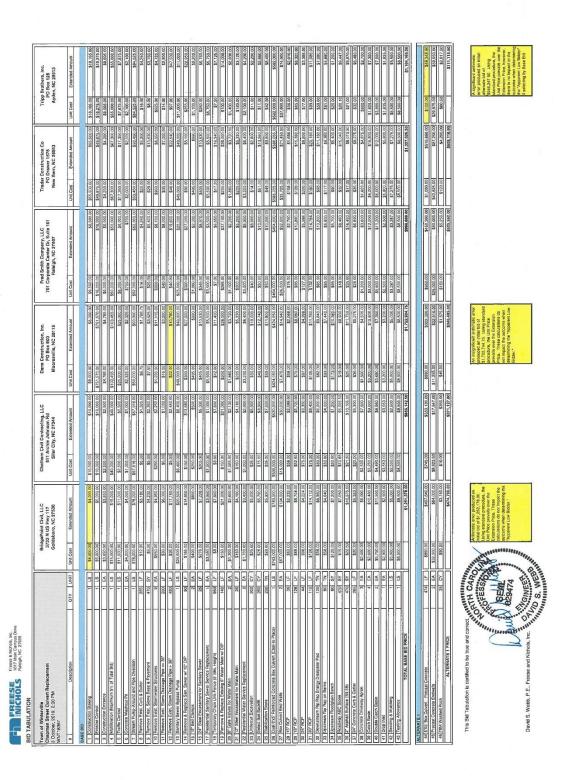
Please let us know if you have any questions or need further information. We look forward to working with the Town on this important project.

Sincerely,

Freese and Nichols, Inc.

David S. Webs

David S. Webb, P.E.



Motion made by Councilman Moore and seconded by Councilman Moye to award the contract for the Chapman Street Culvert Project to Chatham Civil Contracting, LLC. The motion carried unanimously, 5-0.

Gardners Street Parking: Police Chief Willhite presented the following Ordinance:

#### **ORDINANCE NO. 19-0-101**

## ORDINANCE AMENDING CHAPTER 75 OF THE CODE OF ORDINANCES OF THE TOWN OF WINTERVILLE, NORTH CAROLINA

BE IT ORDAINED by the Town Council of the Town of Winterville, North Carolina that Title VII Chapter 75 of the Code of Ordinances of the Town of Winterville is hereby amended as follows:

#### **CHAPTER 75: PARKING SCHEDULES.**

#### SCHEDULE I: PARKING PROHIBITED.

Donald Harvey, Town Clerk

(A) (1) Parking is prohibited at all times on the following street:

Street	Location	Side	Ord. or Res. No.	Date Passed	
Gardners Street	From Railroad Street to Jones Street per installed signage.	North	19-0-101	10-14-2019	

Street	installed signage.	North	19-0-101	10-14-2019
(2) Signage	e giving notice of parking restrictions shall be erec	ted.		
(1992 Code	e, Chapter 75, Sch. I)			
This Ordina	ance shall be effective upon adoption.			
	Adopted this the 14 <sup>th</sup> da	ay of October	, 2019.	
ATTEST:	Douglas	A. Jackson,	Mayor	

Motion made by Councilman Hines and seconded by Councilman Moye to adopt Ordinance 19-O-101 prohibiting parking on the north side of Gardners Street. The motion carried unanimously, 5-0. **OTHER AGENDA ITEMS: None** 

## ITEMS FOR FUTURE AGENDA/FUTURE WORK SESSIONS: None

#### REPORTS FROM DEPARTMENT HEADS:

- Minimum Housing/Code Enforcement (TLP)
- Tar Road Widening Project Electric Engineering/Relocation (RS)
- ➤ New Electric Territory Engineering/Installation (RS)
- Fork Swamp Greenway Project (EJ)
- Multi-Purpose Building Site Plan (EJ)
- Winterville Market/Town Common Plan (BW)
- Winterville Land Use Plan (BJ)
- Chapman Street Culvert Nobel Canal Drainage Basin Study (TW)
- > 2018 Sewer Rehab (TW)
- Church Street Pump Station Rehabilitation (TW)

Parks and Recreation Director Johnston reminded everyone of the Trick or Treat the Trail; Dedication of the Playgrounds at Hillcrest Park and Winterville Recreation Park; and the Letters to Santa.

Town Manager Parker stated work continues on the Minimum Housing and Code Enforcement list.

#### REPORTS FROM THE TOWN ATTORNEY, MAYOR, AND TOWN COUNCIL, AND TOWN MANAGER:

Attorney Lassiter: Reminded Council of the Closed Session to follow.

**Councilman Moore:** Reminded everyone of the Veterans Day event. He stills needs a speaker.

**Councilwoman Roberson:** Thanked Planning Director Jones on the Comprehensive Land Use Plan and dressed in pink tonight for cancer awareness.

Councilman Hines: None.

**Councilman Moye:** Requested Staff to write a letter to NCDOT concerning removal of stakes along Old Tar Road.

### **ANNOUNCEMENTS:**

- 1. Board of Adjustment Meeting: Tuesday, October 15<sup>th</sup> @ 7:00 pm in THAR.
- 2. Planning and Zoning Board Meeting: Monday, October 21st @ 7:00 pm in THAR.
- 3. Halloween and Fall Market: Thursday, October 24<sup>th</sup> from 4:00 pm 8:00 pm on Town Market at 252 Main Street.
- 4. Trick or Treat the Trail: Thursday, October 31st from 4:30 pm 8:00 pm at Winterville Recreation Park.
- 5. Dedication of Playgrounds: Thursday, October 31<sup>st</sup> starting at 5:00 pm at Hillcrest Park Playground, then proceeding directly to Winterville Recreation Park Playground (approximately 5:30 pm).
- 6. Municipal Election: Tuesday, November 5<sup>th</sup> from 6:30 am 7:30 pm.
- 7. Veteran's Day: Monday, November 11th, Town Offices Closed.
- 8. Veterans Day Event: Monday, November 11th @ 2:00 pm at Winterville Public Safety Building.
- 9. Regular Town Council Meeting: Tuesday, November 12<sup>th</sup> @ 7:00 pm in THAR.
- 10. Thanksgiving Holidays: Thursday, November 28th and Friday, November 29th, Town Offices Closed.
- 11. Christmas Market, Parade, Tree Lighting, and Council Reception: Saturday, November 23<sup>rd</sup> from 1:00 pm 8:00 pm.

Motion made by Councilman Hines and seconded by Councilman Moye to adjourn into Closed Session. The motion carried unanimously, 5-0.

**CLOSED SESSION: NCGS § 143-318.11. (a)(5)** To establish, or to instruct the public body's staff or negotiating agents concerning the position to be taken by or on behalf of the public body in negotiating (i) the price and other material terms of a contract or proposed contract for the acquisition of real property by purchase, option, exchange, or lease; or (ii) the amount of compensation and other material terms of an employment contract or proposed employment contract. (Acquisition of Real Property.)

Motion made by Councilman Hines and seconded by Councilwoman Roberson to adjourn Closed Session. The motion carried unanimously, 5-0.

Motion made by Councilman Hines and seconded by Councilwoman Roberson to return to open session. The motion carried unanimously, 5-0.

<u>ADJOURN</u>: Motion made by Councilman Hines and seconded by Councilwoman Roberson to adjourn regular meeting. The motion carried unanimously, 5-0. Meeting adjourned at 9:00 pm.

Adopted this the 12th day of November, 2018.

ATTEST:

Douglas A. Jackson, Mayor

Donald Harvey, Town Clerk



Item Section: Consent Agenda

Meeting Date: November 12, 2019

Presenter: Bryan Jones, Planning Director

	rieseiller. Bryan Jones	s, Flaming Director						
	Item :	to be Considered						
Subject: E & S Homes	s – Rezoning Request.							
Action Requested: Se	Action Requested: Schedule a Public Hearing for the Rezoning Request for December 9, 2019.							
Attachments: Rezoning Application, Rezoning Map, Legal Description.								
Prepared By: Bryan Jones, Planning Director  Date: 10/28/2019								
⊠ TC <u>11/4/2019</u>	<i>₽</i> □ FD	ABSTRACT ROUTING:  ☑ TM <u>11/05/2019</u>	⊠ Final <u>tlp – 11/05/2019</u>					
	Support	ting Documentation						
Applicant: E & S Home	es, LLC.							
Location: Chapman St	reet north of its intersect	tion with Main Street.						
Parcel Number: 04666	6/04665.							
Site Data: 19.74 Acres	S.							
Current Zoning District	<u>t</u> : <b>R-6.</b>							
Proposed Zoning Distr	rict: Central Business (	CB).						
Reason for zoning change: Use of existing building for office.								
<ul> <li>Adjacent prope</li> </ul>	•	sly recommended approval on on the rezoning requestion of the rezoning requestor 2, 2019.						
Budgetary Impact: Ti	BD.							
Recommendation: So	chedule the Public Heari	ng.						



## REZONING APPLICATION TOWN OF WINTERVILLE

2571 Railroad Steet P O Box 1459 Winterville, NC 28590 Phone: (252) 756-2221

Staff	Use	Only	
Appl. #			

OWNERSHIP INFORMATION:
Applicant: E9S Homes, LC. Brandon Smith
Address: 3068 JOE Stocks Rd. Greenille, 27858
Phone #: 152-114-8012
Owner: Winterville Resche
Address: 2579 Chapman 87. Winteriallo
Phone #: Vick# 252-916-0135
PROPERTY INFORMATION
Parcel #: 046665Area (square feet or acres):
Current Land Use: 26
Location of Property: 2579 (Naphan St. Winkwille NC
Existing Zoning: Partial Land Requested Zoning: Central Bushum
Reason for zoning change: Sale of property & will be
Using general business

# This application shall be accompanied by the following items:

- A map drawn to a scale of not less than 400 feet to the inch and not more than 20 feet to the inch showing the land covered by the proposed
- A legal description of the property;
- A list of the names and addresses of all owners of property involved in the map change and all adjoining property owners as shown on County tax
- A filing fee according to a regularly adopted Fee Schedule of the Town.

OWNER/AGENT STATEMENT	
I, Winterville Lescue + Ems Du	, being the Owner or Agent (if Agent, complete
section below) request that the attached rezoning re-	equest be placed on the agenda of the Planning and Zoning
Board meeting scheduled for/	
zoning ordinance my result in the rezoning request be returned to me for revision and resubmission at	
Fignature WWFCFI//elasue 2 DNS IN	9/17/19
Signature workerilledowe 2 BMS. In	Date
NOTARIZED STATEMENT FROM AUTHORITY TO ACT ON THE OV	,
I, W. terullakesan JEMS, D.	being the Owner of the property described herein,
do hereby authorize	as agent for the purpose of this
application.	
1	
application.	

(R-6) W. DEPOT SELMA FORREST DIVISION MB 3, PG 328 W. MAIN  $(\widehat{\underline{5}})$ |S 03'14'32" W 109.90' 4' CLF LP GAS (R-6) VICINITY MAP PROPOSED ZONING **GKA, LLC** DB 2278, PG 277 CURRENT ZONING (R-6) AREA TO BE REZONED: 0.421 ACRE TAX PARCEL #04665 **LEGEND** TAX PARCEL #04666 R/W = RIGHT-OF-WAYCOVERED PORCH EIP = EXISTING IRON PIPE (R-6) 6'CLF EIS = EXISTING IRON STAKE SIP = SET IRON PIPE JOEY LEE JOYNER FP = FLAG POLE CONC. PAD HVAC and brother, LP = LIGHT POLE MICHAEL WAYNE JOYNER DB 3248, PG 535 CONC = CONCRETECLF = CHAIN LINK FENCE 45.3' ELM = ELECTRIC METER WM = WATER METER **EXISTING** 1-STORY (R-6)C/L = CENTERLINEVINYL SIDED AL = AREA LIGHTCLYN W. BARBER, JR. HVAC = HEATING, VENTILATION, AIR CONDITIONING and wife, MBL = MINIMUM BUILDING LINE EDNA P. BARBER → = NOT TO SCALE DB 899, PG 156 = ZONING EXISTING = ZONING PROPOSED 3' VINYL-20' MBL FP CONC. WALK \_6' <sub>X</sub>CLF R/W \_\_\_\_\_\_\_ -----N 04°03'22" E 109.90'-----GRAPHIC SCALE: 1" = 20' PARCEL# 04666 CHAPMAN STREET ±118' TO THE CENTERLINE INTERSECTION OF CHAPMAN STREET & DEPOT STREET TAX MAP# 4675-41-2180 (R/W WIDTH UNKNOWN 37' B/B PUBLIC) SHEET 1 OF 1 PARCEL# 04665 REZONING MAP TAX MAP# 4675-41-3165 E&S HOMES, LLC A PORTION OF LOT(S) 7, 8 & 10, SELMA FORREST DIVISION I, JOHN G. GETSINGER, JR., HEREBY CERTIFY THAT THIS MAP WAS DRAWN REFERENCE: MAP BOOK 3, PAGE 328 OF THE **GENERAL NOTES** UNDER MY DIRECTION AND SUPERVISION PITT COUNTY REGISTER OF DEEDS FROM AN ACTUAL SURVEY MADE UNDER WINTERVILLE, WINTERVILLE TOWNSHIP, PITT COUNTY, N.C. 1. ALL AREAS CALCULATED BY COORDINATE GEOMETRY. MY DIRECTION AND SUPERVISION, THAT 2. THIS IS A SURVEY OF EXISTING PARCELS OF LAND AND DOES NOT THE ERROR OF CLOSURE AS CALCULATED OWNER: WINTERVILLE RESCUE & EMS, INC. CREATE A NEW STREET OR CHANGE AN EXISTING STREET. BY LATITUDES AND DEPARTURES IS ADDRESS: P.O. BOX 1459 3. THIS PROPERTY IS NOT LOCATED IN A SPECIAL FLOOD HAZARD AREA AS 1:10,000. DETERMINED BY THE FEDERAL EMERGENCY MANAGEMENT AGENCY. WINTERVILLE, NC 28590 REFERENCE: PITT COUNTY FIRM 3720467500K, DATED JULY 7, 2014. PHONE: 252-756-2515 SEAL 4. REFERENCE: DEED BOOK 177, PAGE 42 & DEED BOOK 3248, PAGE 535 WITNESS MY HAND AND SEAL THIS ⚠ REVISED: 9-26-19 (CLIENT COMMENTS) (JGG) L-4508 25th DAY OF SEPTEMBER . 2019 . OF THE PITT COUNTY REGISTER OF DEEDS. CHANGED GB ZONING TO CB ZONING Baldwin Design C-3498 SURVEYED: JDP APPROVED: MWB Consultants, PA DRAWN: DATE: 09/25/19 CLOSURE CHECK BOUNDARY

JOHN G. GETSINGER, FR., PLS

L-4508

15

SCALE: 1" = 20'

ENGINEERING - SURVEYING - PLANNING 1700-D EAST ARLINGTON BOULEVARD GREENVILLE, NC 27858 252.756.1390

CHECKED: MWB

DATE: 09/25/19

CHECKED: JGG

# LEGAL DESCRIPTION OF PROPERTY TO BE REZONED FROM R-6 TO GB E&S HOMES, LLC WINTERVILLE, WINTERVILLE TOWNSHIP, PITT, NC SEPTEMBER 25, 2019

Beginning at a point on the eastern right-of-way of Chapman Street, said point being the southwestern corner of the Joey Lee Joyner and brother, Michael Wayne Joyner Property as described in Deed Book 3248, Page 535 of the Pitt County Register of Deeds. From the above described beginning, so located, running thence as follows:

Leaving the eastern right-of-way of Chapman Street, S 86°30'00" E 166.29', thence S 03°14'32" W 109.90', thence N 86°06'28" W 71.60', thence N 86°47'30" W 96.26' to an existing iron stake on the eastern right-of-way of Chapman Street, thence with the eastern right-of-way of Chapman Street, N 04°03'22" E 109.90' to the point of beginning containing 0.421 acre.



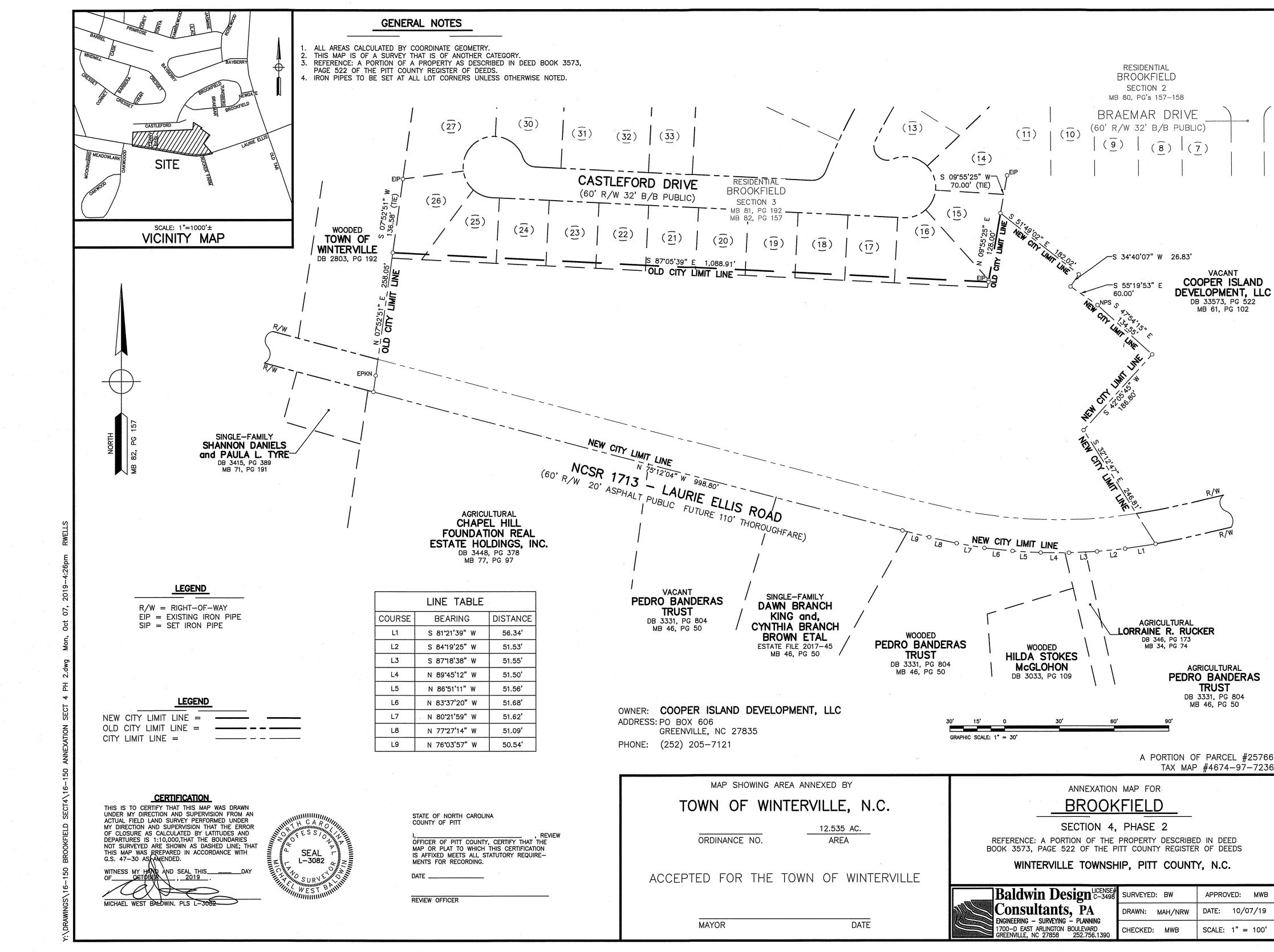
Item Section: Consent Agenda

Meeting Date: November 12, 2019

0 0 0	Presenter: Bryan Jo	nes, Planning Director						
	Ite	m to be Considered						
Subject: Brookfield, S	Section 4, Phase 2 – A	Annexation.						
Action Requested: [	Direct Town Clerk to Ir	nvestigate the Sufficiency of	Annexation.					
Attachments: Annexation Petition, Annexation Map, Legal Description.								
Prepared By: Bryan	Prepared By: Bryan Jones, Planning Director Date: 10/28/2019							
		ABSTRACT ROUTING:						
⊠ TC <u>11/4/2019</u>	☐ FD	⊠ TM <u>11/05/2019</u>	⊠ Final <u>tlp – 11/05/2019</u>					
	Supp	orting Documentatio	n					
The property owner o into the Town limits.	f a portion of Parcel 2	5766 (Brookfield, Section 4,	Phase 2) is applying for annexation					
Brookfield, Section & Location: Laurie Ellis Size: 12.535 Acres. Zoned: R-10 CUD.		rsection with Old Tar Road.						
2 <sup>nd</sup> Council Meeting: \$	Schedule a Public Hea	nvestigate the Sufficiency of a aring for the Annexation (12/ n the Annexation (1/13/20).	,					
Budgetary Impact: 7	TBD.							
Recommendation: D	Direct Town Clerk to In	nvestigate Sufficiency.						

## PETITION REQUESTING ANNEXATION

Date:	October 17, 2019 .						
TO THE	BOARD OF ALDERMEN OF THE TO	OWN OF WINTERVILLE					
1.	We the undersigned owners of real property respectfully request that the area described in Paragraph 2 below be annexed to the Town of Winterville.						
2.	The area to be annexed is contiguous to the Town of Winterville and the boundaries of such territory are described as follows:						
	Descrip	otion					
	2.535 acres off the northern right-of-wa Tax Parcel #25766 as described in e-i	ay of NCSR 1713 – Laurie Ellis Road, Pitt mailed legal description.					
	Teams, Tan Tan Com In Zer ee de decembed in e maned regal decemption.						
	<u>Name</u>	<u>Address</u>					
		P.O. Box 606					
Coope	r Island Development, LLC	Greenville, NC 27835					



## LEGAL DESCRIPTION OF PROPERTY TO BE ANNEXED INTO THE TOWN OF WINTERVILLE BROOKFIELD, SECTION 4, PHASE 2 WINTERVILLE TOWNSHIP, PITT, NC OCTOBER 17, 2019

Beginning at a point on the northern right-of-way o NCSR 1713 (Laurie Ellis Road), said point being the southeastern corner of the Town of Winterville Property as described in Deed Book 2803, Page 192 of the Pitt County Register of Deeds. From the above described beginning, so located, running thence as follows:

Leaving the northern right-of-way of NCSR 1713 (Laurie Ellis Road), N 07°52'51" E 197.59', thence S 87°05'39" E 1,088.91', thence N 09°55'25" E 128.00', thence S 51°49'02" E 182.02', thence S 34°40'07" W 26.83', thence S 55°19'53" E 60.00', thence S 47°54'15" E 134.55', thence S 42°05'45" W 186.80', thence S 32°12'47" E 246.81' to a point on the southern right-of-way of NCSR 1713 (Laurie Ellis Road), thence with the southern right-of-way of NCSR 1713 (Laurie Ellis Road), S 81°21'39" W 56.34', S 84°19'25" W 51.53', S 87°18'38" W 51.55', N 89°45'12" W 51.50', N 86°51'11" W 51.56', N 83°37'20" W 51.68', N 80°21'59" W 51.62', N 77°27'14" W 51.09', N 76°03'57" W 50.54' and N 75°12'04" W 998.80', thence crossing the right-of-way of NCSR 1713 (Laurie Ellis Road), N 07°52'51" E 60.46' to the point of beginning containing 12.535 acres and being a portion of the property described in Deed Book 3573, Page 522 of the Pitt County Register of Deeds.



Item Section: Consent Agenda

Meeting Date: November 12, 2019

er succey and growinger	Presenter: Anthony	Bowers, Finance Director		
	Ite	m to be Considered		
Subject: Resolution	Designation of Applica	ants Agent.		
Action Requested:	Approve the Resolution	n.		
Attachments: Desig	gnation of Applicants Aç	gent Form.		
Prepared By: Antho	ony Bowers, Finance Di	irector	Date: 11/7/	2018
		ABSTRACT ROUTING:	<u> </u>	
⊠ TC <u>11/5/2019</u>	☐ FD	⊠ TM <u>11/05/2019</u>	⊠ Final <u>t</u>	tlp - 11/05/2019
	Supp	orting Documentatio	n	
pays 75% of the rein requires applicants to the primary agent. To reimbursements and	nbursements and the S to designate a primary a the primary agent, will p d represent the Town of	s applying for FEMA assistar State of North Carolina pays and secondary agent. This worepare and submit the requif Winterville with FEMA and a	the remaining 25%. vill allow the Finance ired documentation r	The State Director to be needed for
Budgetary Impact:	TBD.	_		
Recommendation:	Approve the Resolution	 n		

#### RESOLUTION DESIGNATION OF APPLICANT'S AGENT North Carolina Division of Emergency Management Organization Name (hereafter named Organization) Disaster Number: Town of Witnerville FEMA-4465-NC Applicant's State Cognizant Agency for Single Audit purposes (If Cognizant Agency is not assigned, please indicate): Applicant's Fiscal Year (FY) Start 2019-2020 1st Day: Month: Applicant's Federal Employer's Identification Number 56 - 6001376 Applicant's Federal Information Processing Standards (FIPS) Number SECONDARY AGENT PRIMARY AGENT Agent's Name Anthony Bowers Agent's Name Terri L. Parker Organization Organization Town of Winterville Town of Winterville Official Position Finance Director Official Position Town Manager Mailing Address Mailing Address PO Box 1459 PO Box 1459 + + City ,State, Zip City ,State, Zip Winterville, NC 28590 Winterville, NC 28590 Daytime Telephone Daytime Telephone (252) 215-2341 (252) 215-2348 Facsimile Number Facsimile Number (252) 215-2451 (252) 215-2454 Pager or Cellular Number Pager or Cellular Number (252) 902-9336 (252) 341-4407 BE IT RESOLVED BY the governing body of the Organization (a public entity duly organized under the laws of the State of North Carolina) that the above-named Primary and Secondary Agents are hereby authorized to execute and file applications for federal and/or state assistance on behalf of the Organization for the purpose of obtaining certain state and federal financial assistance under the Robert T. Stafford Disaster Relief & Emergency Assistance Act, (Public Law 93-288 as amended) or as otherwise available. BE IT FURTHER RESOLVED that the above-named agents are authorized to represent and act for the Organization in all dealings with the State of North Carolina and the Federal Emergency Management Agency for all matters pertaining to such disaster assistance required by the grant agreements and the assurances printed on the reverse side hereof. BE IT FINALLY RESOLVED THAT the above-named agents are authorized to act severally. PASSED AND APPROVED this day of 20 **GOVERNING BODY CERTIFYING OFFICIAL** Name and Title Douglas Jackson, Mayor Name Donald Harvey Official Position Town Clerk Name and Title Mark Smith, Mayor Pro Temp Name and Title Daytime Telephone (252) 215-2344 CERTIFICATION Donald Harvey (Name) duly appointed and Town Clerk (Title) of the Governing Body, do hereby certify that the above is a true and correct copy of a resolution passed and approved by the Governing Body of Town of Winterville (Organization) on the 12th November . 20 19 Signature: Date: \_\_\_\_\_ Rev. 06/02

#### APPLICANT ASSURANCES

The applicant hereby assures and certifies that it will comply with the FEMA regulations, policies, guidelines and requirements including OMB's Circulars No. A-95 and A-102, and FMC 74-4, as they relate to the application, acceptance and use of Federal funds for this Federally assisted project. Also, the Applicant gives assurance and certifies with respect to and as a condition for the grant that:

- 1. It possesses legal authority to apply for the grant, and to finance and construct the proposed facilities; that a resolution, motion or similar action has been duly adopted or passed as an official act of the applicant's governing body, authorizing the filing of the application, including all understandings and assurances contained therein, and directing and authorizing the person identified as the official representative of the applicant to act in connection with the application and to provide such additional information as may be required.
- 2. It will comply with the provisions of: Executive Order 11988, relating to Floodplain Management and Executive Order 11990, relating to Protection of Wetlands.
- 3. It will have sufficient funds available to meet the non-Federal share of the cost for construction projects. Sufficient funds will be available when construction is completed to assure effective operation and maintenance of the facility for the purpose constructed.
- 4. It will not enter into a construction contract(s) for the project or undertake other activities until the conditions of the grant program(s) have been met.
- 5. It will provide and maintain competent and adequate architectural engineering supervision and inspection at the construction site to insure that the completed work conforms with the approved plans and specifications; that it will furnish progress reports and such other information as the Federal grantor agency may need.
- 6. It will operate and maintain the facility in accordance with the minimum standards as may be required or prescribed by the applicable Federal, State and local agencies for the maintenance and operation of such facilities.
- 7. It will give the grantor agency and the Comptroller General, through any authorized representative, access to and the right to examine all records, books, papers, or documents related to the grant.
- 8. It will require the facility to be designed to comply with the "American Standard Specifications for Making Buildings and Facilities Accessible to, and Usable by the Physically Handicapped." Number A117.1-1961, as modified (41 CFR 101-17-7031). The applicant will be responsible for conducting inspections to insure compliance with these specifications by the contractor.
- 9. It will cause work on the project to be commenced within a reasonable time after receipt of notification from the approving Federal agency that funds have been approved and will see that work on the project will be prosecuted to completion with reasonable diligence.
- 10. It will not dispose of or encumber its title or other interests in the site and facilities during the period of Federal interest or while the Government holds bonds, whichever is the longer.
- 11. It agrees to comply with Section 311, P.L. 93-288 and with Title VI of the Civil Rights Act of 1964 (P.L. 83-352) and in accordance with Title VI of the Act, no person in the United States shall, on the ground of race, color, or national origin, be excluded from participation in, be denied the benefits of, or be otherwise subjected to discrimination under any program or activity for which the applicant receives Federal financial assistance and will immediately take any measures necessary to effectuate this agreement. If any real property or structure is provided or improved with the aid of Federal financial assistance extended to the Applicant, this assurance shall obligate the Applicant, or in the case of any transfer of such property, any transferee, for the period during which the real property or structure is used for a purpose for which the Federal financial assistance is extended or for another purpose involving the provision of similar services or benefits.
- 12. It will establish safeguards to prohibit employees from using their positions for a purpose that is or gives the appearance of being motivated by a desire for private gain for themselves or others, particularly those with whom they have family, business, or other ties.
- 13. It will comply with the requirements of Title II and Title III of the Uniform Relocation Assistance and Real Property Acquisitions Act of 1970 (P.L. 91-646) which provides for fair and equitable treatment of persons displaced as a result of Federal and Federally assisted programs.
- 14. It will comply with all requirements imposed by the Federal grantor agency concerning special requirements of law, program requirements, and other administrative requirements approved in accordance with OMB Circular A-102, P.L., 93-288 as amended, and applicable Federal Regulations.

- 15. It will comply with the provisions of the Hatch Act which limit the political activity of employees.
- 16. It will comply with the minimum wage and maximum hours provisions of the Federal Fair Labor Standards Act, as they apply to hospital and educational institution employees of State and local governments.
- 17. (To the best of his/her knowledge and belief) the disaster relief work described on each Federal Emergency Management Agency (FEMA) Project Application for which Federal Financial assistance is requested is eligible in accordance with the criteria contained in 44 Code of Federal Regulations. Part 206, and applicable FEMA Handbooks
- 18. The emergency or disaster relief work therein described for which Federal Assistance is requested hereunder does not or will not duplicate benefits received for the same loss from another source.
- 19. It will (1) provide without cost to the United States all lands, easements and rights-of-way necessary for accomplishments of the approved work; (2) hold and save the United States free from damages due to the approved work or Federal funding.
- 20. This assurance is given in consideration of and for the purpose of obtaining any and all Federal grants, loans, reimbursements, advances, contracts, property, discounts of other Federal financial assistance extended after the date hereof to the Applicant by FEMA, that such Federal Financial assistance will be extended in reliance on the representations and agreements made in this assurance and that the United States shall have the right to seek judicial enforcement of this assurance. This assurance is binding on the applicant, its successors, transferees, and assignees, and the person or persons whose signatures appear on the reverse as authorized to sign this assurance on behalf of the applicant.
- 21. It will comply with the flood insurance purchase requirements of Section 102(a) of the Flood Disaster Protection Act of 1973, Public Law 93-234, 87 Stat. 975, approved December 31, 1973. Section 102(a) requires, on and after March 2. 1975, the purchase of flood insurance in communities where such insurance is available as a condition for the receipt of any Federal financial assistance for construction or acquisition purposes for use in any area that has been identified by the Director, Federal Emergency Management Agency as an area having special flood hazards. The phrase "Federal financial assistance" includes any form of loan, grant, guaranty, insurance payment, rebate, subsidy, disaster assistance loan or grant, or any other form of direct or indirect Federal assistance.
- 22. It will comply with the insurance requirements of Section 314, PL 93-288, to obtain and maintain any other insurance as may be reasonable, adequate, and necessary to protect against further loss to any property which was replaced, restored, repaired, or constructed with this assistance.
- 23. It will defer funding of any projects involving flexible funding until FEMA makes a favorable environmental clearance, if this is required.
- 24. It will assist the Federal grantor agency in its compliance with Section 106 of the National Historic Preservation Act of 1966, as amended, (16 U.S.C. 470), Executive Order 11593, and the Archeological and Historic Preservation Act of 1966 (16 U.S.C. 469a-1 et seq.) by (a) consulting with the State Historic Preservation Officer on the conduct of investigations, as necessary, to identify properties listed in or eligible for inclusion in the National Register of Historic places that are subject to adverse effects (see 36 CFR Part 800.8) by the activity, and notifying the Federal grantor agency of the existence of any such properties, and by (b) complying with all requirements established by the Federal grantor agency to avoid or mitigate adverse effects upon such properties.
- 25. It will, for any repairs or construction financed herewith, comply with applicable standards of safety, decency and sanitation and in conformity with applicable codes, specifications and standards; and, will evaluate the natural hazards in areas in which the proceeds of the grant or loan are to be used and take appropriate action to mitigate such hazards, including safe land use and construction practices.

#### STATE ASSURANCES

The State agrees to take any necessary action within State capabilities to require compliance with these assurances and agreements by the applicant or to assume responsibility to the Federal government for any deficiencies not resolved to the satisfaction of the Regional Director.



Item Section: Consent Agenda

Meeting Date: November 12, 2019

	Presenter: Anthony	Bowers, Finance Director						
	lte	em to be Considered						
Subject: Budget Ame	endment 2019-2020-2	2.						
Action Requested: A	Action Requested: Approve the Budget Amendment.							
Attachments: Budge	et Amendment 19-20-	2.						
Prepared By: Anthor	ny Bowers, Finance D	Director	<b>Date:</b> 11/5/2019					
		ABSTRACT ROUTING:						
⊠ TC <u>11/5/2019</u>	☐ FD	⊠ TM <u>11/05/2019</u>	⊠ Final <u>tlp – 11/05/2019</u>					
	Supp	porting Documentation						
This is the second bu	dget amendment for	the 2019-2020 Fiscal Year.						
Subdivision - Carolina Works Director Travis approved the draw-do	a Eastern Homes, LL	ected the subdivision with their	n the amount of \$303,541.63. Public					
Budgetary Impact:	The total budget ame	ndment is \$303,541.63.						
Recommendation: A	Approve the Budget A	mendment						

## **BUDGET ORDINANCE AMENDMENT 19-20-2**

BE IT ORDAINED by the Governing Board of the Town of Winterville, that the following amendment be made to the annual budget ordinance for the fiscal year ending June 30, 2019:

## SECTION 1. Revenues are to be changed as follows:

LINE ITEM DESCRIPTION		Account	Fund	lı	ncrease	Decrease
Fund Balance Contribution	10	3831	General Fund	\$	303,542	
Total				\$	303,542	\$ -

## SECTION 2. Appropriations are to be changed as follows:

LINE ITEM DESCRIPTION		Account	Department	Fund	li	ncrease	Decrease
Subdivision LOC RES	1041950000	5121	Non-Departmental	General Fund	\$	303,542	
					_		_
Total					\$	303,542	\$ -
	Marra						
	Mayor						
	Town Clerk						
	TOWIT CIETK						



Meeting Date: November 12, 2019

Item Section: Old Business

A slice of the good life!	<b>Presenter:</b> Ben Willia Manager	ams, Assistant Town				
Item to be Considered						
Subject: Nobel Cana	l Bank Stabilization – U	Jpdate.				
Action Requested: (	Council Direction.					
Attachments: N/A.						
Prepared By: Ben Williams, Assistant Town Manager			<b>Date:</b> 11/5/2019			
_	_	ABSTRACT ROUTING:	_			
⊠ TC <u>11/5/2019</u>	☐ FD	⊠ TM <u>11/05/2019</u>				
	Suppo	orting Documentation	1			
Staff will present and stabilization of Nobel		ng sources and associated t	imelines/criteria for streambank			
Budgetary Impact: T	BD.					
Recommendation: N	I/A.					



Meeting Date: November 12, 2019

**Item Section:** New Business

	Item to be Considered	
Subject: Proposed Ordinance for Re	econsideration of Brunch Bill.	
Action Requested: Discussion of Ac	doption of Ordinance and Council Dir	ection.
Attachment: Draft Brunch Bill Ordina	ance.	
Prepared By: Donald Harvey, Town	Clerk	<b>Date</b> : 10/30/2019
	ABSTRACT ROUTING:	•
☑ TC <u>11/4/2019</u> ☐ FD	⊠ TM <u>11/5/2019</u>	⊠ Final <u>tlp – 11/5/2019</u>
	Supporting Documentation	
The attached draft Ordinance is provi	ided for Council discussion, as requence	ested, relative to public comments
Budgetary Impact: TBD.		
Recommendation: N/A.		

#### **ORDINANCE NO. 19-0-111**

# AN ORDINANCE TO ALLOW THE SALE OF ALCOHOLIC BEVERAGES BEFORE NOON ON SUNDAYS AT LICENSED PREMISES

WHEREAS, on June 29, 2017, the North Carolina General Assembly enacted Senate Bill 155, entitled "An Act to Make Various Changes to the Alcoholic Beverage Control Commission Laws"; and

**WHEREAS**, Section 4 of Ratified Senate Bill 155 authorizes city and county governments to adopt an ordinance to allow alcohol sales beginning at 10 am on Sundays; and

WHEREAS, Ratified Senate Bill 155 was signed into law by Governor Roy Cooper on the 30th day of June, 2017 and became effective on that date (Session Law 2017, Chapter 87); and

WHEREAS, by enacting Senate Bill 155, North Carolina joins 47 other States in allowing alcohol service before noon on Sunday; and

**WHEREAS**, Sunday morning alcohol service will allow the hospitality community and retail merchants in our community to meet the needs of their customers; and

WHEREAS, Sunday morning alcohol service will benefit our small business community, bring people into business districts earlier in the day, and generate increased tax revenues; and

**WHEREAS**, our community has a diverse and growing population with different religious beliefs, each of which has various times and multiple days for worship;

**NOW, THEREFORE, BE IT ORDAINED** by the Town Council of Winterville. North Carolina that:

**Section 1.** Pursuant to the authority granted by S.L. 2017-87 any establishment located in the corporate limits of and holding an ABC permit issued pursuant to G.S. 188 - 1001 is permitted to sell beverages allowed by its permit beginning at 11 am on Sundays.

**Section 2.** All laws and clauses of law in conflict herewith are repealed to the extent of any such conflict.

**Section 3.** This Ordinance shall be effective upon adoption.

ATTEST:	Douglas A. Jackson, Mayor	
Donald Harvey, Town Clerk		

Adopted this the 12<sup>th</sup> day of November, 2019.