



**WINTERVILLE TOWN COUNCIL AGENDA (AMENDED)**  
**MONDAY, APRIL 8, 2024 - 6:00 PM**  
**WINTERVILLE TOWN HALL ASSEMBLY ROOM**

- I. **CALL TO ORDER.**
- II. **INVOCATION.**
- III. **PLEDGE OF ALLEGIANCE.**
- IV. **WELCOME.**
- V. **ROLL CALL.**
- VI. **APPROVAL OF AGENDA.**
- VII. **PROCLAMATIONS:**
  1. Spring Litter Sweep.
- VIII. **PRESENTATIONS:**
  1. Safe Routes to School Grant Presentation – Dr. Katherine Dale, Grant Coordinator.
- IX. **PUBLIC HEARINGS:**
  1. Ludie Ange Moore Family Partnership Rezoning. (Parcel 54421).
- X. **PUBLIC COMMENT:** *The Public Comment period of thirty minutes provides an opportunity for residents to comment on any item included in the agenda or to address the Town Council on any other matter related to the Town of Winterville. For an item included in the Public Hearing section of the agenda, residents should address the Council at the time the Mayor invites public comment on the item. No public comment may be made to the Council during the meeting, except during the Public Comment period or as part of a Public Hearing. Individual speakers are limited to a maximum of three minutes, and no more than three speakers may address the Council on a single matter. The Town Council may elect to take no action on the matter addressed by a speaker, may schedule the matter for further consideration at a future Council meeting, or may refer the matter to Town staff for disposition. Copies of the Town Public Comment Policy are available in the rear of the Assembly Room.*
- XI. **CONSENT AGENDA:** *The following items are considered routine in nature and will not be discussed by the Town Council unless a Councilman or citizen requests that an item be removed from the Consent Agenda for further discussion. The Mayor may allow citizens to address an item or ask questions.*
  1. Approval of the following sets of Council Meeting Minutes:
    - February 26, 2024 Recycle/Solid Waste Work Session Minutes; and
    - March 7, 2024 Town Hall Meeting Minutes; and
    - March 11, 2024 Regular Meeting Minutes.
  2. Retention Schedule Updates.
  3. Eli's Ridge Phase 5 Annexation Petition.
  4. Resolution of Support for Old Tar Road - Vernon White Road All Way Stop.
  5. Set Public Hearing for May 13, 2024 to Amend Title XV: Land Usage of the Town of Winterville Code of Ordinances.

**XII. OLD BUSINESS:**

1. Update on Human Relations Board.

**XIII. NEW BUSINESS:**

1. NCLM Voting Delegate for CityVision.
2. Solid Waste/Recycling Service and Rate Recommendations.
3. Solid Waste Management Contract Recommendation.
4. 2023-2024 Audit Contract Award.

**XIV. OTHER AGENDA ITEMS:**

1. All Alert System-Winterville Notification App/Method/Timeframe to Completion. (Councilwoman Hawkins).
2. Town-Based Transportation Update on Potential Resources. (Councilwoman Hawkins).
3. Water Drainage System-Site Visit by Council. (Councilwoman Hawkins).
4. Intersection Concerns-Update/Feedback from MPO. (Councilwoman Hawkins).
5. Multipurpose Center-Collective Site Visit by Council/Staff. (Councilwoman Hawkins).

**XV. ITEMS FOR FUTURE AGENDAS/FUTURE WORK SESSIONS:**

**XVI. QUARTERLY REPORTS FROM DEPARTMENT HEADS:**

**XVII. ANNOUNCEMENTS:**

- April Newsletter Information Due: Monday, April 8, 2024.
- Planning and Zoning Board Meeting: Monday, April 15, 2024 @ 7:00 pm - Town Hall Assembly Room.
- Board of Adjustment Meeting: Tuesday, April 16, 2024 @ 7:00 pm; - Town Hall Assembly Room.
- Coffee with a Cop: Friday, April 19, 2024; 9:00 am - 10:30 am; Community Room.
- NCLM 2024 CityVision: Tuesday, April 23 – Thursday, April 25, 2024 – Winston-Salem, NC.
- Recreation Advisory Board: Tuesday, April 23, 2024 @ 6:30 pm – Operation Center.
- Human Relations Board Meeting: Thursday, April 25, 2024 @ 7:00 – Executive Conference Room.
- Sheppard Memorial Library - Elected Officials Breakfast: Monday, April 29, 2024 @8:00 am. Sheppard Library, 530 Evans Street, Greenville, NC (RSVP Greg Needham: 252-329-4585.
- May Agenda Information and Abstracts Due: Wednesday, May 1, 2024.
- Budget Progress Meeting: Monday, May 6, 2024 @ 6:00 pm - Town Hall Executive Conference Room.
- June Newsletter Information Due: Wednesday, May 8, 2024.
- Agenda Review Meeting: Thursday, May 9, 2024 @4:00 pm – Town Hall Executive Conference Room.
- Regular Town Council Meeting: Monday, May 13, 2024 @ 6:00 pm - Town Hall Assembly Room.
- 2024 Second Primary Election: Tuesday, May 14, 2024 from 6:30 am – 7:30 pm; Community Room and Operation Center Training Room.
- Coffee with a Cop: Friday, May 17, 2024; 9:00 am - 10:30 am – Community Room.
- Town Council Budget Work Session #1: Tuesday, May 21, 2024 @ 6:00 pm - Town Hall Assembly Room.
- Town Council Budget Work Session #2: Thursday, May 23, 2024 @ 6:00 pm - Town Hall Assembly Room.

**XVIII. REPORTS FROM THE TOWN ATTORNEY, MAYOR AND TOWN COUNCIL, AND TOWN MANAGER.**

**XIX. CLOSED SESSION:**

**NCGS § 143-318.11. a (3)** To consult with an attorney employed or retained by the public body in order to preserve the attorney-client privilege between the attorney and the public body, which privilege is hereby acknowledged. General policy matters may not be discussed in a closed session and nothing herein shall be construed to permit a public body to close a meeting that otherwise would be open merely because an attorney employed or retained by the public body is a participant. The public body may consider and give instructions to an attorney concerning the handling or settlement of a claim, judicial action, mediation, arbitration, or administrative procedure. If the public body has approved or considered a settlement, other than a malpractice settlement by or on behalf of a hospital, in closed session, the terms of that settlement shall be reported to the public body and entered into its minutes as soon as possible within a reasonable time after the settlement is concluded. (Attorney-Client Privilege).

**XX. ADJOURN.**

***SPECIAL NOTICE:*** *Anyone who needs an interpreter or special accommodations to participate in the meeting should notify the Town Clerk, Don Harvey at (252) 756-2221 ext. 2344 at least forty-eight (48) hours prior to the meeting. (Americans with Disabilities Act (ADA) 1991.)*